CLAIRTON MUNICIPAL AUTHORITY

BOARD OF DIRECTORS MEETING

February 15th, 2024

| Meeting called to order at 6:35 PM by | John Vitullo. | | | | | |
|---------------------------------------|------------------------------------|------------------------|---------------|--|--|--|
| ********** | ******* | ******** | ******* | | | |
| Workshop Session was held from 5:00 | P.M. until 6:30 P.M. | discuss operations and | construction. | | | |
| | Present | Absent | | | | |
| Roll Call | | | | | | |
| Brian Koontz | | X | · | | | |
| Lawrence Wulf | X | | • | | | |
| John Verlich | X | | | | | |
| Doug Ozvath | X | 4-4 | | | | |
| John Vitullo | X | | | | | |
| | | | | | | |
| Administration/Professional | | • | | | | |
| Ryan Potts, Superinte | | | | | | |
| Brian Melnichak, Fina | | | | | | |
| Joe Gianvito, P. E., KLI | Joe Gianvito, P. E., KLH Engineers | | | | | |
| Robert McTiernan, So | licitor | • | | | | |
| | | | | | | |
| Citizens Comments: | | | | | | |
| Name | | | | | | |
| None: | | | | | | |
| ********** | ****** | ******* | ******* | | | |
| | | | | | | |

Doug Ozvath moved, and John Vitullo seconded the Motion to approve the minutes from the Board Meeting of January 18th, 2024 Re-organization Meeting, The motion carried 4-0.

John Verlich moved, and John Vitullo seconded the Motion to approve the minutes from the Board Meeting of January 18th, 2024, The motion carried 4-0.

Doug Ozvath moved, and John Vitullo seconded the Motion to approve the bills From January 18th 2024 thru February 14th, 2024. The motion carried 4-0.

Doug Ozvath moved, and John Vitullo seconded the Motion to approve the Year-to-Date Income Statements for both Treatment and Collection. The motion carried 4-0.

John Vitullo moved, and Doug Ozvath seconded the Motion to approve Collection System Billing Summary The motion carried 4-0.

Doug Ozvath moved, and John Vitullo seconded the Motion to approve Pay Application No. 20 to Wayne Crouse, Inc. for Contract 2019-01 REBID WWTP Upgrades Phase 2 in the amount of \$792,647.73 for submission to PennVest. The motion carried 4-0.

John Vitullo moved, and Doug Ozvath seconded the Motion to approve Pay Application No. 17 to Bronder Technical Services, Inc. for Contract 2019-01 REBID Upgrades Phase 2 Electrical in the amount of \$148,500.00 for submission to PennVest. The Motion Carried 4-0.

John Vitullo moved, and Doug Ozvath seconded the Motion to approve pay application Final to Jet Jack Inc. for contact Jet 23-25 CBDG Year 48 in the amount of \$9,867.25 The Motion Carried 4-0.

John Verlich moved and John Vitullo Seconded the Motion to approve Memorandum of Understanding to change the Collective Bargaining Agreement in regards to required certification expectations for employment subject to amendment requested by the union. The Motion carried 4-0

Larry Wulf moved, and John Verlich seconded the motion to adjourn. The motion carried 4-0.

SECRETARY

CLAIRTON MUNICIPAL AUTHORITY

BOARD OF DIRECTORS

Regular Monthly Meeting

Thursday February 15th, 2024

6:00 P.M.

AGENDA

Roll Call and Pledge of Allegiance

Comments from the Public

1. Approval of Minutes

- a. Motion to approve the minutes from the Re-Organization Board Meeting of January 18th 2024.
- b. Motion to approve the minutes from the Board Meeting of January 18th 2024.
- 2. Motion to approve the bills.
- 3. Motion to approve the Year-to-Date Income Statements for both Treatment and Collection.
- 4. Motion to approve Collection System Billing Summary.
- 5. Finance Report
- 6. Collection & Operation Report
- 7. Engineer's Report
 - a. Motion to approve Pay Application No. 20 to Wayne Crouse, Inc. for Contract 2019-01 REBID WWTP Upgrades Phase 2 in the amount of \$792,647.73 for submission to PennVest.
 - b. Motion to approve Pay Application No. 17 to Bronder Technical Services, Inc. for Contract 2019-01 REBID Upgrades Phase 2 Electrical in the amount of \$148,500.00 for submission to PennVest.
 - c. Motion to approve Pay Application Final to Jet Jack Inc for contract Jet 23-25 CDBG Year 48 in the amount of \$9,867.25.
- 8. Solicitor's Report
 - a. Motion to approve Memorandum of Understanding to change the Collective Bargaining Agreement in regards to required certification expectations for employment.
 - b. Motion to approve Memorandum of Understanding to change the Collective Bargaining Agreement in regards to required term of service prior to bidding over from the Collections side to the Wastewater Treatment side.
- 9. Old Business
- 10. New Business
- 11. Motion to Adjourn

CMA MEETING Check Register For the Period From Jan 18, 2024 to Feb 15, 2024 Filter Criteria includes: Report order is by Date.

| Check# | Date | Payee | Cash Account | Amount |
|--------|---------|-----------------------|--------------|------------|
| 10393 | 1/23/24 | COLUMBIA GAS OF | 10310-G | 4,293.21 |
| 10394 | 1/23/24 | DUQUESNE LIGHT | 10310-G | 27,789.34 |
| 10395 | 1/23/24 | First National Bank | 10310-G | 3,109.51 |
| 10396 | 1/23/24 | Madison National Life | 10310-G | 2,002.15 |
| 10397 | 1/23/24 | WILMINGTON TRUS | 10310-G | 701.59 |
| 10398 | 1/31/24 | AMERICAN WATER | 10310-G | 273.75 |
| 10399 | 1/31/24 | Applied Maintenance | 10310-G | 363.20 |
| 10400 | 1/31/24 | BOBCAT OF PITTSB | 10310-G | 417.75 |
| 10401 | 1/31/24 | Boxer LLC | 10310-G | 1,590.00 |
| 10402 | 1/31/24 | Cardello Electric Sup | 10310-G | 990.96 |
| 10403 | 1/31/24 | COMCAST BUSINES | 10310-G | 532.45 |
| 10404 | 1/31/24 | CUMMINS CSSNA-U | 10310-G | 3,484.91 |
| 10405 | 1/31/24 | ENVIRONMENTAL S | 10310-G | 59.12 |
| 10406 | 1/31/24 | GATEWAY ENGINE | 10310-G | 908.39 |
| 10407 | 1/31/24 | PA AMERICAN WAT | 10310-G | 143.68 |
| 10408 | 1/31/24 | PEOPLES NATURAL | 10310-G | 2,682.83 |
| 10409 | 1/31/24 | PRECISION COPY P | 10310-G | 82.86 |
| 10410 | 1/31/24 | SNYDER BROTHER | 10310-G | 1,539.69 |
| 10411 | 1/31/24 | AMAZON CAPITAL S | 10310-G | 37.52 |
| 10412 | 1/31/24 | Bronder Technical Se | 10310-G | 21,764.05 |
| 10413 | 1/31/24 | Court Pest Control | 10310-G | 85.00 |
| 10414 | 1/31/24 | Paul A Fisher Insuran | 10310-G | 133,949.00 |
| 10415 | 1/31/24 | POWERS ENGINEE | 10310-G | 3,410.50 |
| 10416 | 1/31/24 | Quill LLC | 10310-G | 458.99 |
| 10417 | 1/31/24 | SHILOH SERVICE, I | 10310-G | 1,109.25 |
| 10418 | 1/31/24 | US Asset Manageme | 10310-G | 8,963.20 |
| 10419 | 1/31/24 | VERIZON WIRELES | 10310-G | 450.15 |
| 10420 | 1/31/24 | WEBB'S SERVICE C | 10310-G | 66.00 |
| 10421 | 1/31/24 | WEX BANK | 10310-G | 881.38 |
| 10422 | 2/2/24 | NSS LIFE | 10310-G | 1,446.75 |
| 10423 | 2/14/24 | AIRGAS USA, LLC | 10310-G | 772.94 |
| 10424 | 2/14/24 | AMAZON CAPITAL S | 10310-G | 61.66 |
| | | | | |

CMA MEETING Check Register For the Period From Jan 18, 2024 to Feb 15, 2024 Filter Criteria includes: Report order is by Date.

| Check # | Date | Payee | Cash Account | Amount |
|---------|---------|-----------------------|--------------|------------|
| 10425 | 2/14/24 | AQUA FILTER FRES | 10310-G | 9.50 |
| 10426 | 2/14/24 | Bronder Technical Se | 10310-G | 236,571.01 |
| 10427 | 2/14/24 | CINTAS | 10310-G | 178.69 |
| 10428 | 2/14/24 | DE LAGE LANDEN F | 10310-G | 147.00 |
| 10429 | 2/14/24 | DRNACH ENVIRON | 10310-G | 5,295.00 |
| 10430 | 2/14/24 | DUQUESNE LIGHT | 10310-G | 29,073.66 |
| 10431 | 2/14/24 | FAYETTE PARTS SE | 10310-G | 1,755.65 |
| 10432 | 2/14/24 | FAYETTE WASTE L | 10310-G | 78.96 |
| 10433 | 2/14/24 | First National Bank | 10310-G | 3,109.51 |
| 10434 | 2/14/24 | FNB Commercial Cre | 10310-G | 6,317.18 |
| 10435 | 2/14/24 | Groff Tractor & Equip | 10310-G | 105,000.00 |
| 10436 | 2/14/24 | HAPCHUK, INC. | 10310-G | 3,100.00 |
| 10437 | 2/14/24 | HENWIL CORPORA | 10310-G | 3,754.98 |
| 10438 | 2/14/24 | Invoice Cloud Inc. | 10310-G | 514.40 |
| 10439 | 2/14/24 | KLH ENGINEERS, IN | 10310-G | 49,259.35 |
| 10440 | 2/14/24 | LINK COMPUTER C | 10310-G | 1,436.15 |
| 10441 | 2/14/24 | Matheson Tri-Gas Inc | 10310-G | 343.56 |
| 10442 | 2/14/24 | MCMASTER-CARR | 10310-G | 411.10 |
| 10443 | 2/14/24 | MEIT | 10310-G | 32,470.21 |
| 10444 | 2/14/24 | MODEL UNIFORMS | 10310-G | 660.50 |
| 10445 | 2/14/24 | NOBLE ENVIRONME | 10310-G | 24,580.29 |
| 10446 | 2/14/24 | North Central Labs | 10310-G | 76.61 |
| 10447 | 2/14/24 | O'Reilly Automotive I | 10310-G | 161.79 |
| 10448 | 2/14/24 | PA AMERICAN WAT | 10310-G | 1,749.88 |
| 10449 | 2/14/24 | PASTORE PLUMBIN | 10310-G | 1,800.00 |
| 10450 | 2/14/24 | Patrica Pastore | 10310-G | 5,000.00 |
| 10451 | 2/14/24 | PITNEY BOWES INC | 10310-G | 97.99 |
| 10452 | 2/14/24 | RC WALTER & SON | 10310-G | 80.31 |
| 10453 | 2/14/24 | RENO BROTHERS, I | 10310-G | 671.50 |
| 10454 | 2/14/24 | RONDINELLI, DEBO | 10310-G | 400.00 |
| 10455 | 2/14/24 | SAMS CLUB/SYNCH | 10310-G | 173.62 |
| 10456 | 2/14/24 | St Clair Medical Grou | 10310-G | 376.00 |
| | | | | |

CMA MEETING Check Register
For the Period From Jan 18, 2024 to Feb 15, 2024

Filter Criteria includes: Report order is by Date.

| Check # | Date | Payee | Cash Account | Amount |
|---------|---------|-----------------|--------------|-------------|
| 10457 | 2/14/24 | The DT Firm | 10310-G | 3,000.00 |
| 10458 | 2/14/24 | TOTAL SP LLC | 10310-G | 70.00 |
| 10459 | 2/14/24 | UNISAFE | 10310-G | 335.94 |
| 10460 | 2/14/24 | UNIVAR SOLUTION | 10310-G | 3,705.98 |
| 10461 | 2/14/24 | USA BLUE BOOK | 10310-G | 833.02 |
| 10462 | 2/14/24 | VAULT HEALTH | 10310-G | 500.00 |
| 10463 | 2/14/24 | WAYNE CROUSE, I | 10310-G | 750,603.79 |
| 10464 | 2/14/24 | Web-Makeovers | 10310-G | 75.00 |
| 10465 | 2/14/24 | A&H EQUIPMENT | 10310-G | 117.90 |
| 10466 | 2/14/24 | PENNSYLVANIA ON | 10310-G | 45.18 |
| Total | | | | 1,498,362.9 |

CMA

Year to Date Income Statement WWTP Budget to Actual

For the One Month Ending January 31, 2024 Percent of Year 58.33% (7 months / 12 months)

| | | Current Year Actual | | Current Year Budget | Remaining Amount | Percent Expended |
|--------------------------------|--------|---|---------|------------------------|---------------------|---------------------|
| Revenues | | | | S | | F |
| Clairton Collecti/Debt Service | \$ | 99,240.78 | \$ | 1,192,000.00 | 1,092,759.22 | 8.33 |
| Jefferson Hills Debt Service | | 77,334.79 | | 928,000.00 | 850,665.21 | 8.33 |
| Petersan WWTP Debt Service | | 66,713.70 | | 808,000.00 | 741,286.30 | 8.26 |
| South Park Debt Service | | 12,025.32 | | 145,000.00 | 132,974.68 | 8.29 |
| Total Debt Service Revenues | | 255,314.59 | _ | 3,073,000.00 | 2,817,685.41 | 8.31 |
| Clairton Collec/Operation/Main | | 142,014.00 | | 1,100,000.00 | 957,986.00 | 12.91 |
| Jefferson Hills Operation/Main | | 143,126.00 | | 1,075,000.00 | 931,874.00 | 13.31 |
| Petersan Operation/Maint | | 218,116.00 | | 1,125,000.00 | 906,884.00 | 19.39 |
| South Park Operation/Maint | | 58,058.00 | _ | 240,000.00 | 181,942.00 | 24.19 |
| Total Consumption Revenues | | 561,314.00 | - | 3,540,000.00 | 2,978,686.00 | 15.86 |
| Other Revenue | | | | | | |
| Sludge Acceptance | | 13,985.75 | | 200,000.00 | 186,014.25 | 6.99 |
| Miscellaneous Income | | 216.68 | | 0.00 | (216.68) | 0.00 |
| Collection Office Rent | | 0.00 | | 12,000.00 | 12,000.00 | 0.00 |
| Interest Income | | 8,466.09 | | 50,000.00 | 41,533.91 | 16.93 |
| Investment Interest | | 10,284.59 | | 50,000.00 | 39,715.41 | 20.57 |
| Capacity Fees | | 1,618.00 | _ | 50,000.00 | 48,382.00 | 3.24 |
| Total Other Revenues | | 34,571.11 | | 362,000.00 | 327,428.89 | 9.55 |
| Total Revenues | \$ | 851,199.70 | \$_ | 6,975,000.00 | 6,123,800.30 | 12.20 |
| Expenses | | | | | | |
| Office Expenses | \$ | 2,379.06 | \$ | 12,925.00 | 10,545.94 | 18.41 |
| Treatment Supplies & Chemicals | | 7,856.70 | | 156,700.00 | 148,843.30 | 5.01 |
| Treatment Sludge Disposal | | 18,367.26 | | 330,000.00 | 311,632.74 | 5.57 |
| Flow Monitoring Data & Fees | | 30,173.00 | | 161,000.00 | 130,827.00 | 18.74 |
| Equipment | | 443.55 | | 504,000.00 | 503,556.45 | 0.09 |
| Maintenance & Repair | | 1,839.16 | | 191,000.00 | 189,160.84 | 0.96 |
| Vehicle Expense | | 605.99 | | 19,500.00 | 18,894.01 | 3.11 |
| Utilities | | 37,618.87 | | 457,750.00 | 420,131.13 | 8.22 |
| Wages & Taxes | | 107,749.25 | | 848,960.00 | 741,210.75 | 12.69 |
| Employee Benefits | | 43,176.74 | | 445,200.00 | 402,023.26 | 9.70 |
| Conference & Memberships | | 1,900.81 | | 24,200.00 | 22,299.19 | 7.85 |
| Professional Services | | 12,274.78 | | 264,500.00 | 252,225.22 | 4.64 |
| Insurance | | 108,389.94 | | 82,312.00 | (26,077.94) | 131.68 |
| Total Operating Expenses | | 372,775.11 | _ | 3,498,047.00 | 3,125,271.89 | 10.66 |
| Total Debt Payments | | *************************************** | _ | | | |
| Series B Bond Interest Expense | | 0.00 | | 1,890,500.00 | 1,890,500.00 | 0.00 |
| Debt Service Coverage - 10% | | 0.00 | | 307,000.00 | 307,000.00 | 0.00 |
| Total Debt Payments | _ | 0.00 | _ | 2,197,500.00 | 2,197,500.00 | 0.00 |
| Total Expenses | | 372,775.11 | | 5,695,547.00 | 5,322,771.89 | 6.55 |
| Over/Under Budget | \$ | 478,424.59 | - \$ | 1,279,453.00 | 801,028.41 | |
| O. O. O. O. Duugot | Ψ | T (0, T2T.J) | φ = | 1,4/2,433.00 | 001,020.41 | 37.39 |

CMA Year to Date Income Statement Collection Budget to Actual For the One Month Ending January 31, 2024 Percent of Year 58.33% (7 months /12 months)

| | | Current Year Actual | | Current Year Budget | Remaining Amount | Percent Expended |
|----------------------------------|-------|------------------------|------|------------------------|---------------------|---------------------|
| Revenues | | | | Ü | | F |
| Residential Flat Rate | \$ | 104,952.65 | \$ | 1,404,000.00 | 1,299,047.35 | 7.48 |
| Commerical Flat Rate | | 14,878.42 | | 200,000.00 | 185,121.58 | 7.44 |
| Alleg Housing Flat Rate | | 11,904.00 | | 142,848.00 | 130,944.00 | 8.33 |
| School Flat Rate | | 2,268.00 | | 6,672.00 | 4,404.00 | 33.99 |
| USS Flat Rate | _ | 88,846.00 | | 1,066,152.00 | 977,306.00 | 8.33 |
| Total Debt Service Revenues | _ | 222,849.07 | _ | 2,819,672.00 | 2,596,822.93 | 7.90 |
| Total Consumption Revenues | | 141,717.28 | _ | 1,700,000.00 | 1,558,282.72 | 8.34 |
| Total Consumption Revenues | \$ _ | 141,717.28 | \$ = | 1,700,000.00 | 1,558,282.72 | 8.34 |
| CTH Consumption Revenues | \$ | 0.00 | \$ | 0.00 | 0.00 | 0.00 |
| CTH Debt Service Revenues | Ψ | 13,300.00 | Φ | 0.00 0.00 | 0.00 | 0.00 |
| CTH Penalty and Interest | | 0.00 | | 0.00 | (13,300.00) | 0.00 |
| - | ***** | - means.com | _ | 0.00 | 0.00 | 0.00 |
| Total Century Townhomes | _ | 13,300.00 | _ | 0.00 | (13,300.00) | 0.00 |
| Other Revenue | | | | | | |
| Penalty | | 24,691.18 | | 170,000.00 | 145,308.82 | 14.52 |
| Dye Test Fees - Plumber | | (1,600.00) | | 0.00 | 1,600.00 | 0.00 |
| Dye Test - Application Fees | | 325.00 | | 6,500.00 | 6,175.00 | 5.00 |
| Lien Letter Fees | | 195.00 | | 4,700.00 | 4,505.00 | 4.15 |
| NSF Fees | | 276.00 | | 300.00 | 24.00 | 92.00 |
| Posting Fees -Terminations \$20 | | 8,890.00 | | 62,500.00 | 53,610.00 | 14.22 |
| Miscellaneous Income | | 250.00 | | 0.00 | (250.00) | 0.00 |
| Interest Income | | 38.05 | | 0.00 | (38.05) | 0.00 |
| Investment Interest | | 0.01 | | 0.00 | (0.01) | 0.00 |
| Total Other Revenues | | 33,065.24 | _ | 244,000.00 | 210,934.76 | 13.55 |
| Total Revenues | \$ | 410,931.59 | \$_ | 4,763,672.00 | 4,352,740.41 | 8.63 |
| Expenses | | | | | | |
| Office Expenses | \$ | 542.37 | \$ | 7,200.00 | 6,657.63 | 7.53 |
| Billing Expense | | 2,866.58 | | 80,500.00 | 77,633.42 | 3.56 |
| Collection System Supplies | | 227.31 | | 47,250.00 | 47,022.69 | 0.48 |
| Equipment | | 0.00 | | 51,200.00 | 51,200.00 | 0.00 |
| Maintenance & Repair | | 3,949.32 | | 45,950.00 | 42,000.68 | 8.59 |
| Vehicle Expense | | 714.74 | | 28,000.00 | 27,285.26 | 2.55 |
| Utilities | | 4,917.46 | | 49,800.00 | 44,882.54 | 9.87 |
| Wages & Taxes | | 47,741.14 | | 407,500.00 | 359,758.86 | 11.72 |
| Employee Benefits | | 14,701.57 | | 231,200.00 | 216,498.43 | 6.36 |
| Conference & Memberships | | 909.07 | | 11,700.00 | 10,790.93 | 7.77 |
| Professional Services | | 9,432.84 | | 158,000.00 | 148,567.16 | 5.97 |
| Insurance WWTP Treatment Charges | | 25,559.06 | | 61,200.00 | 35,640.94 | 41.76 |
| WWTP Treatment Charges | | 142,014.00 | | 1,100,000.00 | 957,986.00 | 12.91 |
| Total Operating Expenses | | 253,575.46 | | 2,279,500.00 | 2,025,924.54 | 11.12 |
| Total Debt Payments | | | | | | |
| Debt Pmt City of Clairton | | 22,116.45 | | 454,107.12 | 431,990.67 | 4.87 |
| Debt Pmt (full bond) | | 43,670.83 | | 0.00 | (43,670.83) | 0.00 |

For Management Purposes Only

CMA

Year to Date Income Statement Collection Budget to Actual For the One Month Ending January 31, 2024 Percent of Year 58.33% (7 months /12 months)

| | Current Year | Current Year | Remaining | Percent |
|-----------------------------|--------------|---------------|--------------|----------|
| | Actual | Budget | Amount | Expended |
| Debt Service Coverage - 10% | 0.00 | 55,000.00 | 55,000.00 | 0.00 |
| Debt Pmt WWTP Transfers | 99,240.78 | 1,492,000.00 | 1,392,759.22 | 6.65 |
| Interest Expense | 16,104.86 | 0.00 | (16,104.86) | 0.00 |
| Total Debt Payments | 181,132.92 | 2,001,107.12 | 1,819,974.20 | 9.05 |
| Total Expenses | 434,708.38 | 4,280,607.12 | 3,845,898.74 | 10.16 |
| Over/Under Budget | (23,776.79) | \$ 483,064.88 | 506,841.67 | (4.92) |

CMA Cash Account Monthly Summary As of: January 31, 2024

| | | Beginning Balance | | <u>Deposits</u> | | <u>Disbursemen</u> <u>ts</u> | Ending Balance |
|---|---|---|---------|--|----|--|--|
| Operatin | ng Accounts | | | | | | |
| 10320-T 10330-C 10311-G 10310-G | FN-WWTP Depository FN-Collection Depository FN-Payroll FN-Disbursements | 4,237,968.52 2,975,361.27 10,921.44 207,783.04 | \$ | 789,493.03 820,047.38 166,835.31 2,314,236.63 | \$ | (707,112.80) (1,217,605.85) (164,051.14) (2,314,236.64) | \$ 4,320,348.75 2,577,802.80 13,705.61 207,783.03 |
| Reserved | Accounts | | | | | | |
| 10331-C 10322-T 10321-T 10333-C 10332-T | FN-Collection City Pmts FN-OPEB FN-WWTP Capacity & Capital Im Collection Capital Improvement WWTP Debt Coverage Total FNB Accounts | 346,744.31 518,453.43 2,779,078.32 1,216,357.24 81,660.03 | \$ _ | 0.00 1,298.57 8,580.97 0.00 204.55 4,100,696.44 | | 0.00 0.00 0.00 0.00 0.00 (4,403,006.43) | \$ 346,744.31 519,752.00 2,787,659.29 1,216,357.24 81,864.58 12,072,017.61 |
| | | | - | | - | | |
| Trustee A | | | | | | | |
| 10200-C 10200-T 10220-T 10221-T | WF Series A - Construction WF - Series B - Construction WF - Debt Service WF - Debt Service Reserve | 3.22 6,974.75 680,966.13 3,607,339.50 | \$ | 0.01 116.61 300,337.47 8,815.92 | \$ | 0.00 (7,091.36) 0.00 0.00 | \$ 3.23 0.00 981,303.60 3,616,155.42 |
| | Total Trustee Accounts | 4,295,283.60 | \$ = | 309,270.01 | \$ | (7,091.36) | \$ 4,597,462.25 |
| | Grand Total | 16,669,611.20 | \$ = | 4,409,966.45 | \$ | (4,410,097.79) | \$ 16,669,479.86 |

Sewer Receivables

| Service | Description | Charace | A dimeta | Damaltina | 1 | 2 | 2 - 1 | A | |
|-------------------------------------|--------------------------------|-------------------|----------------|------------------------|-------------|-----------|----------|--------------------------------------|-------------------------|
| | C (C) (C) (C) (C) | Criai 8c3 | Adjustificials | Lengines | ווונבובאנ | Discourts | Venning | Discourts Adjusted Receipts Receipts | receipts |
| ALLF1 | Allegheny Housing Flat (Wylie) | \$ 9,982.00 | φ | \$- | \$ - | \$- | \$- | \$- | \$ (9.982.00) |
| ALLF2 | Allegheny Housing Flat (Reed) | _ | \$- | \$ <u>-</u> | ۲ | ٨ | ^ | ٠, | \$ (1 922 00) |
| CNTRY | Century Town Homes Flat Rate | | \$- | \$ 665.00 | \$ 5.473.40 | ٠, | | ۸. | \$ (205.00) |
| | | 7 - 7 - 7 - 7 | + | 7 | ÷ 0,:=0::0 | - | 4 | | ر ر درن |
| COLLE | Metered Sewer Collection | \$141,960.72 \$ | \$ (864.26) | \$ 2,590.30 | \$ 5,782.32 | ب | ψ | \$ 8,268.12 | \$(149,700.26) |
| COMF | Commercial Sewer Flat Rate | \$ 14,993.42 \$ | \$ (115.00) | \$ 290.41 | \$ 163.97 | Ş | Ş | Υ - | \$ (15.931.43) |
| RESF | Residential Sewer Flat Rate | \$105,054.57 | \$ (39.19) | \$ 2.210.72 | \$ 7,432,84 | ş | ^ | \$ 1,632,50 | \$(119 673 77) |
| SSRE | School Source Flat Data | ÷ 22000 | } | | , | | · · | | * () |
| USRT | School Sewer Hat Rate | \$ 2,268.00 | ş | \$ 113.40 | \$ 18.82 | \$- | \$- | \$ | \$ (2,268.00) |
| USSF | USS Sewer Flat Rate | \$ 88,846.00 | Ϋ́ | \$- | -\$ | \$- | <u>ې</u> | \$ <u>-</u> | \$ (88,846.00) |
| Billed Collection Flat usage Charge | | \$ 16.00 | \$ | \$- | \$- | ç | Ϋ́ | \$- | \$ (16.00) |
| | Sewer Receivables Totals | \$378,342.71 \$ | | (1,018.45) \$ 5,869.83 | \$18,821.35 | ş | Ş- | \$ 9,900.62 | 9,900.62 \$(388,543.96) |

| ٤ |
|---|
| ē |
| |
| ᇹ |
| Ä |

| Service | Description | Charges | Adjustments | Penalties | Interest | Discounts | Refunds | Refunds Adjusted Receipts | Receipts |
|---------------------------------|------------------------------------|---------|------------------|-----------|-------------|---------------|---------|---------------------------|----------------|
| NSF Fee | NSF Fee | φ | \$ 375.00 \$- | -\$ | ب | Ş- | ې | \$ 137.64 | \$ (275.00) |
| POST | Posting Fee - Shut Offs | ş | \$ 8,890.00 \$- | \$- | \$- | \$- | γŀ | \$ 275.00 | \$ (6.735.93) |
| TurnOff | Water Turn Off Ego | 2 | 1 000 | ` | , | <i>></i> 1 | • | | 4 (0,100,00) |
| | water furrion ree | Y | \$ 1,950.00 \$- | Ÿ | Ş- | Ş | Ϋ́ | <u>ې</u> | \$ (330.00) |
| lurnOn | Turn On Fee | Ş. | \$- | φ | \$ - | \$- | \$- | \$- | \$ (192.73) |
| Bankruptcy Money off of account | Move money off of account balances | \$- | \$- | Ϋ́ | Ş- | ş | ې | \$- | \$ (20.151.00) |
| Dollar Energy Fund Discount | Dollar Energy Fund Discount CMA | ş | ş | ş | \$- | γ | ې | \$ 3.503.63 | \$- |
| | Sewer Direct Totals | \$ | \$ 11,215.00 \$- | \$- | \$- | Ş | Ϋ́ | \$ 3,916.27 | \$ (27.684.66) |
| | | | | | | | | | |

| Current Balance < | Receipts | Adjusted Receipts \$ | Refunds | Discounts | Interest | Penalties \$ | Adjustments \$ | Charges | Previous Ending Balance \$ | Sewer Summary | |
|---------------------|--------------|----------------------|---------|-----------|-----------|--------------|----------------|------------|----------------------------|---------------|--|
| 2,905,060.65 | (416,228.62) | 13,816.89 | \$- | \$- | 18,821.35 | 5,869.83 | 10,196.55 | 378,342.71 | 2,894,241.94 | | |

Total Receipts \$(402,411.73)

Century Townhomes – A mediation session was held in our offices on July 9, 2021. A video conference was held with the solicitor in July, he will report on that. A mediation session is scheduled for September 12, 2022. There was a meeting on site concerning the water line separation project. **The solicitor will report on this.**

Wall Plan: We met on a zoom call with the Borough Engineer and their Consulting Engineer concerning how we are going to bill for past usage and measure the flow for future invoicing. We have received the Wall Plan GIS information from gateway Engineers and have has KLH prepare an estimate of what it would cost to install a permanent monitoring station. We have also had discussions with Drnach Environmental for their input on the monitoring station. Discussions are continuing. Metering is in place and we started billing Jefferson in November of 2023.

Delinquent Accounts shutoffs – In January we sent out 384 10- day delinquent notices, 159 properties were posted for shutoff, and 69 accounts were sent over to the water company for shut off and 46 were shut off.

Collections Crew Management and Reporting - The January 2024 report has been sent to you.

\$Energy Fund – In July, the fund processed 0 applications, approved 0.

Grants — We are collaborating with our engineers and grant consultants to be prepared to file for them when they are available. Looking at Federal Grants through the Department of Agriculture for some funding. As a result of the meeting with Senator Bruster we have submitted a funding request from the RCAP program and are awaiting agency approval. The Redevelopment Assistance Capital Program (RACP) grant program is managed by the Commonwealth of Pennsylvania's Office of the Budget (OB) for economic development projects throughout the state. RACP grant awards are issued by the Commonwealth and passed through a municipality or a public authority. We are still awaiting information from the state on whether our application has been approved. On December 5, 2022, a grant application for the PA Small Water and Sewer Grant for Golden Gate Phase 2 Sanitary Sewer Overflow Project was submitted. The project cost is approximately \$500,000. We got some information about a grant from Gaming Economic Development Tourism grant. We will be trying to get one of our more costly sewer rehab projects submitted for this grant. We received notification that we a Grant for \$180,439.00 from a PA Small Waters and Streams grant for Golden Gate Phase II.

LIHWAP – Applications opened back up July 10th, 2023, for Wastewater Treatment charges in arrears. It is expected to be open till 8/11/2023. As of 8.14.2023 the program is still open. We have had 17 pledges to pay thus far. 13 of those pledges have been paid for a total of \$2,116.26. We got a email stating that while LIHWAP is closed there is still some funding left over. With those funds the state will be issuing supplemental grants to SOME of our customers that received funding in the past. The state is saying most likely they will be issued in December. They will share with us the date and amounts when they know who will be receiving the grant. We received notification in late December that we would receive funds in the amount of \$3,696.00. That money was to applied to 88 Customers account in the amount of \$42 each. That process was completed in early January.

The sale of the Collections building and property came up again since the last meeting.

PA American has been doing some auditing of their billings so we are noticing some changes in our billings as well.

- MMBR came in for a training session on 1-31-24 for equipment on the new MBR system
- MMBR on site to have a meeting with contractors and plant personnel to discuss start up procedure and to lay out a timeline for when we will start first part of MBR.
 - o End of February MMBR to come in and do a visual inspection
 - Membranes to start shipping mid March with arrival on site to be expected in the middle of April.
 - MMBR to be on site beginning of April to conduct a clean water test, this is a test of all equipment and to check the functionality of the equipment before the membranes are installed.
 - Membranes will start to be installed after clean water test and be ready for Tank #3 to start up in the beginning of June. Start up of tank #4 should take place at the end of June.
 - Both tanks will remain operational and the existing plant will continue to run. Beginning of August the remaining two tanks #1 will be dropped and cleaned and ready for construction to begin on those tanks.
- Allegheny Health Dept. came in for the annual plant inspection on February 6th. I have not had the report back from Mr. Watkins yet.
- The plant has experienced many upsets to the biology and way we run the plant. We have not fully recovered from the December 19 power loss and multiple rain events. With this being said we received sludge from McKeesport to help us reseed the plant. We seem to be on the right track.
- JWC was on site week of 2-5-24 to conducted testing on the new band screen capture efficiency. I was very pleased and shocked by the amount of removal from the screen.
- Did not post job position yet. Job was posted in house first and was signed by Rich Lindsey. Need to discuss this with the board about the contract. Will go into further detail at meeting.



CLAIRTON MUNICIPAL AUTHORITY

Consulting Engineer's Report February 15, 2024

ACTIVE ITEMS

Phase II Upgrade Project

MBR startup planning meeting was held with the contractors and MMBR on February 1, 2024. The construction progress meeting was held on February 13, 2024. The Upstream Committee meeting was canceled.

Wayne Crouse submitted their Pay Application No. 20, in the amount of \$792,647.73 for payment. This pay application includes MBR tank piping, effluent water storage tank concrete work, manhole and piping installation, and MBR equipment procurement. KLH has reviewed, and we recommend Board approval for submission to PENNVEST for payment.

Bronder submitted their Pay Application No. 17, in the amount of \$148,500. This pay application includes installation of conduit/wire, electrical boxes, and lighting. KLH has reviewed, and we recommend Board approval for submission to PENNVEST.

Duperon Perforated Plate Screen Replacement

JWC Screen No. 1 was started up on January 24, 2024. This screen will run for a minimum of 30 days prior to beginning installation of Screen No. 2. Screen No. 2 will run for a minimum of 10 days before the complete system is considered accepted.

CDBG Year 48

All project work has been completed. KLH reviewed pre and post construction CCTV for lateral grouting. Jet Jack provided their certified payrolls and KLH submitted to the COG. Jet Jack submitted their final pay application in the amount of \$9,867.25. KLH recommends payment.

CDBG Year 50

Application was submitted for a sewer rehabilitation project on September 7, 2023. Project cost estimate is \$396,327 (CDBG share = \$232,420, CMA share = \$163,907). The Concurring Resolution, adopted by the Board at the November Board meeting, was provided to the COG. **We are waiting for the COG to award the contract.**

2022 PA Small Water and Sewer Grant Application

KLH is proceeding with 2022 PA Small Water and Sewer Grant Application for Golden Gate Phase 2 Sanitary Sewer Overflow Project. This is a PA DEP Long Term Control Plan required project. Application is due December 21, 2022. Project cost is estimated at approximately \$500,000. A 15% Authority match is required. KLH submitted this grant application on December 5, 2022.

The Authority was awarded a grant in the amount of \$180,439. The total amount requested was \$425,000. The Authority will need to decide whether or not to accept this grant and move forward with the project. KLH will proceed with design for the project upon Authority approval.

Septage Receiving Station Construction Cost Estimate

KLH prepared a construction cost estimate for a septage receiving station in the amount of \$900,000. This receiving station will allow receipt of hauled in septage (excluding grease, sludge, and industrial waste) by providing efficient solids screening and discharge rate control. The intent is to complete design and permitting so that the project can be bid ready. A bid ready project will be more likely to receive grant funding. Design has been completed and the Part II Permit was issued by DEP. This project is ready for bid as soon as funding has been secured.

2023 State-Wide LSA Grant Application

Applications for the 2023 State-Wide LSA Grant Program are being accepted from September 1 through November 30, 2023. Grants will be awarded up to \$1M and no match is required. KLH prepared a grant application for the septage receiving station. The estimated cost for this project is \$868,000. KLH submitted the grant application on October 30, 2023.

Respectfully Submitted,

MMM

Joseph M. Gianvito, P.E.

APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: 479-20

| \$180 870 00 |
|---|
| TOTALS \$182,870.00 \$0.00 |
| \$0.00 \$0.00 |
| \$182,870.00 \$0.00 |
| Additions Deductions |
| 9. Balance To Finish, Plus Retainage\$10,897,231.35 |
| Current Payment Due |
| Less Previous Certificates For Payments |
| \$17,779,638.65 |
| \$1,975,515.45 |
| \$0.00 |
| \$1,975,515,45 |
| Total Completed and Stored To Date |
| \$21 |
| \$28,494,000.00 |
| |
| Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached. |
| CONTRACTOR'S APPLICATION FOR PAYMENT |
| Clairton WWTP Upgrades Phase 2 |
| Pittsburgh, PA 15204 |
| Wayne Crouse, Inc. Via Architect: KLH Engineers 3370 Stafford Street |
| |
| Clairton Municipal Authority Project: 479- Clairton Wastewater Upgrades 1 North State Street Phase 2 |

CONTRUCTION SHEET

Page 2 of 6

S

01/31/24

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply Application and Certification for Payment, containing Contractor's signed certification is attached. Architect's Project No.: Application Date: Application No. : Ö 2019-01 01/30/24

Contract: 479- Clairton Wastewater Upgrades Phase 2

invoice # :

479-20

No. 155 Filter Socks and Inlet Bags 130 Clearing & Grubbing 110 FRP Troughs, Weirs, & Baffles 140 135 125 120 SITE WORK 115 105 Cranes and Hoists 160 | Shoring 100 Membrane Units 90 Chemical Storage Tanks 5 85 Hyperbolic Mixers 80 Clarifier Equipment 75 Chem Feed Pump Skids g පි 55 As-Builts/O&M's 4 S 70 Sludge Holding Tank Dewatering 8 30 25 Field Offices 20 Insurance õ Concrete Sidewalks Photos Bond Pipe Excavation & Backfill Aggregate Walkways Topsoil & Site Grading Surveying Miscellanous Shop Drawings Membrane Bioreactor Equipment SHOP DRAWINGS Storage Building Temporary Toilets Scheduling Supervision Mobilization - Pallotta Mobilization - WCI Pumps Demobilization (MMBR) Description of Work Scheduled 210,000.00 131,250.00 256,500.00 239,800.00 300,000.00 183,175.00 183,750.00 47,250.00 330,000.00 99,750.00 63,600.00 123,300.00 15,750.00 68,250.00 30,000.00 96,500.00 35,840.00 36,750.00 12,600.00 24,900.00 74,000.00 10,000.00 15,000.00 10,000.00 15,600.00 21,800,00 20,000.00 75,000.00 39,270.00 Value 7,500.00 0.00 0,0 From Previous Application (D+E) 128,625.00 191,100.00 256,500.00 239,800.00 63,600.00 123,300.00 189,000.00 183,175.00 183,750.00 330,000.00 14,175.00 97,755.00 96,500.00 24,900.00 74,000.00 12,600.00 28,500.00 10,000.00 35,840.00 10,900.00 42,750.00 39,270.00 11,000.00 7,500.00 5,928.00 Work Completed 0.00 0.00 0.00 0.00 0.00 0.00 0.00 This Period in Place 9,000.00 1,500,00 ពា 312.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 00.00 00.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 00,00 0.00 0.00 0.00 (Not in D or E) Presently Stored Materials 77 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 00.0 0.00 0.00 0.00 00,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Completed and Stored To Date 183,175.00 39,270.00 D+E+F) 128,625.00 198,000.00 191,100.00 256,500.00 239,800.00 123,300.00 183,750.00 330,000.00 Total 14,175.00 97,755.00 28,500.00 63,600.00 96,500.00 74,000.00 44,250.00 24,900.00 10,000.00 35,840.00 11,000.00 10,900.00 12,600.00 7,500,00 6,240.00 Ø 00,00 0,00 00.00 0.00 0.00 0.00 0.00 (G / C) 100.00% 100.00% 100,00% 100.00% 95.00% 100.00% 100.00% 100.00% 100,00% 100,00% 100.00% 90.00% 91.00% 98,00% 00,00% 100.00% 55.00% 59.00% 100,00% 100.00% % 98.00% 00.00% 0.00% 0.00% 0.00% 0.00% 40.00% 50.00% 66,00% 0.00% 0.00% 0.00% To Finish Balance 102,000,00 <u>ල</u> ම 18,900.00 47,250.00 36,750.00 68,250.00 30,750.00 10,000.00 10,900.00 15,000.00 2,625.00 1,575.00 1,995.00 1,500.00 9,360.00 9,000,00 T 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 9 0.00 0.00 0.00 0.00 0.00 Retainage 25,650.00 23,980.00 19,110.00 12,330.00 33,000.00 18,317.50 9,775.50 6,360.00 9,650.00 2,490.00 7,400.00 19,800.00 18,375.00 1,260.00 2,850.00 1,100.00 4,425.00 1,000.00 3,584.00 3,927.00 1,090.00 750.00 624.00 0.00 0.00 0.00 0.00 0.00 0,00 0.00

CONTINUATION SHEET

Page 3 of 6

Use Column I on Contracts where variable retainage for line items may apply In tabulations below, amounts are stated to the nearest dollar. Application and Certification for Payment, containing Contractor's signed certification is attached.

invoice #:

479-20

Contract: 479- Clairton Wastewater Upgrades Phase 2

To: 01/31/24
Architect's Project No.: 2019-01

Application No.:
Application Date:

01/30/24

20

No. 315 Blower Pad & Footings 300 295 290 285 275 250 320 Effluent Water Storage Tank 270 CONCRETE 265 CCT Discharge 230 Drains 210 Mechanical Demolition 200 Handrail Removal 170 Backfill Around Concrete Structures 280 MBR Splitter Box 260 Headworks Drain 255 Future 245 Plant Effluent 240 235 Waste Activated Sludge 225 Manholes 220 Storm Sewer & Inlets 195 Concrete Demolition & Saw Cutting 190 Fencing 185 Seeding 180 Paying 175 Stone Base For Asphalt 165 Bulk Excavation & Stone Base Waste Sludge Vault Equipment Pads Vault 4 Vault 1 MBR Tanks Clarifier Effluent Effluent Water Grating removal Vault 3 Vault 2 Temporary Pumping Description of Work Scheduled ,575,000.00 105,000.00 113,400.00 435,750.00 147,000.00 194,250.00 230,020.00 131,390.00 472,500.00 105,310.00 150,100.00 148,500 00 52,500.00 52,500.00 94,500.00 94,500.00 52,500.00 65,300.00 26,250.00 42,000.00 41,265.00 11,580.00 72,500,00 47,250.00 29,300.00 26,250.00 10,600.00 15,750.00 52,500.00 4,680.00 9,530.00 0.00 From Previous
Application
(D+E) 1,023,750.00 401,625.00 92,400.00 97,524.00 147,000.00 184,537.50 126,511.00 111,681.50 94,500.00 94,500.00 52,500.00 41,265.00 52,500.00 42,000.00 52,500.00 33,699.20 36,250.00 52,240.00 24,905.00 97,565.00 15,750.00 16,537.50 9,053.50 4,680.00 8,685.00 Work Completed 0.00 0.00 0.00 0,00 0.00 This Period in Place 9,712.50 6,530.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Not in D or E) Presently Stored Materials 0.00 0,00 9.9 9,0 0.00 0.00 0.00 9.0 0.00 0.00 0.00 0.00 00,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0,00 Completed and Stored To Date 1,023,750.00 D+E+F) 392,175.00 194,250.00 401,625.00 Total 147,000.00 126,511.00 111,681.50 52,500.00 52,500.00 94,500.00 52,500.00 33,699.20 24,905.00 42,000.00 94,500.00 41,265.00 97,565.00 97,524.00 92,400.00 36,250.00 58,770.00 15,750.00 16,537.50 4,680.00 8,685.00 9,053.50 0.00 0.00 0.00 (G / G) * 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 32.00% 100.00% 55.00% 85.00% 75.00% 50.00% 85.00% 65.00% 60.00% 85.00% 86.00% 65.00% 95.00% 90.00% 63.00% 88.00% 0.00% 0.00% 0,00% 0.00% 0.00% 0.00% To Finish (C-G) 551,250.00 Balance 103,509.00 148,500,00 43,575.00 71,610.80 36,250.00 47,250.00 70,875.00 52,500.00 19,708.50 52,535.00 10,500.00 10,600.00 15,876.00 15,750.00 4,395.00 2,895.00 6,530.00 9,712.50 12,600.00 I 476.50 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Retainage 102,375.00 39,217.50 40,162.50 11,168.15 19,425.00 12,651.10 14,700.00 5,250.00 5,250.00 9,450.00 5,250.00 3,369.92 4,126.52 9,756,50 4,200.00 9,450.00 5,877.00 1,575.00 9,240.00 3,625.00 1,653.75 2,490.50 868.50 468.00 905.35 0.00 0.00 0.00 0.00

CALKINE SEE

Page 4 of 6

| National Property and Property | | | | | | | | rage 4 or o | |
|---|--|------------------|---|--------------|---|-------------|------------------------|-------------------|-----------|
| Application | Application and Certification for Payment, containing | ing | | | | App | Application No.: | 20 | |
| In tabulation | In tabulations below, amounts are stated to the nearest dollar | est dollar. | | | | العوم | Application Date : | 01/30/24 | |
| ose Colum | - | for line items m | lay apply. | | | Architors's | Project No. | 01/31/24 | |
| invoice #: | 479-20 Contract : | 479- Clairtor | 479- Clairton Wastewater Upgrades Phase 2 | ades Phase 2 | | Archiect | Archiects Project No.: | 2019-5- | |
| Item | Description of Work | C Scheduled | D D D D D D D D D D D D D D D D D D D | rn | **1 | 6 | | 515 | - |
| Š | e de la companie de l | Value | From Previous Application | This Period | Presently | Completed | (G / C) | To Finish | Ketainage |
| | mereterida, nade | | (D+iii) | | e han e Senno ra | To Date | | (C) | |
| 325 | Effluent Water Cascade | 378 000 001 | 270 000 00 | | (Not in D or E) | (O+E+5) | | | |
| 330 | Clanifier Splitter Box | 155 400 00 | 188 400 00 | 0.00 | 0.00 | 378,000.00 | 100.00% | 0.00 | 37,800.00 |
| 335 | Headworks Building Curb | 23 100 00 | 23 400 00 | 0.00 | 0.00 | 155,400.00 | 700.00% | 0.00 | 15,540.00 |
| 340 | Chlorine Tank Additions | 288,750.00 | 00.00 | 0.00 | 0.00 | 23,100.00 | 100.00% | 0.00 | 2,310.00 |
| 345 | Rebar Procurement | 567.000.00 | 567 000 00 | 0.00 | 9 5 | 0.00 | 2000% | 288,750.00 | 0.00 |
| 350 | Rebar Installation | 630,000.00 | 491,400.00 | 25 200 00 | 2 5.5 | 507,000.00 | 82 80% | 0.00 | 56,700.00 |
| ယ္သ | Mechanical Splicers And Drilled | 52,500.00 | 42,000.00 | 00.0 | 0.00 | 42,000.00 | 80.00% | 10.500.00 | 00.000 4 |
| 360 | Masonry | 20.050.00 | 000 | 3 | 2 | , | | | |
| - | Metal Building | 53,200.00 | 50,540.00 | 2,660.00 | 0.00 | 53 200 00 | 100 00% | 00.00 | 00.00 |
| - | Miscellanous Metals | 678,250.00 | 223,822.50 | 0.00 | 0.00 | 223,822,50 | 33 00% | 454 427 50 | 30,020,00 |
| ***** | Doors | 18,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 18.300.00 | 00.0 |
| ****** | Galage Door | 14,150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 14 150 00 | 000 |
| 390 | | 372,420.00 | 59,587.20 | 14,895.80 | 0.00 | 74,484.00 | 20.00% | 297,936.00 | 7,448,40 |
| | SH Tank Dewatering Dumps - Mataial | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| ****** | SH Tank Dewatering Primas | 110,000,00 | 710,000.00 | 0.00 | 0.00 | 110,000.00 | 100.00% | 0.00 | 11,000.00 |
| - | Installation | 12,8/5.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 12,875.00 | 0.00 |
| *** | Chemical Feed Pump Skids - Material | 106,800.00 | 106,800.00 | 0.00 | 000 | 106 800 00 | 100 00% | 3 | 200 |
| 4 | Chemical Feed Pump Skids - Installation | 6,700.00 | 1,340.00 | 4,690.00 | 0.00 | 6,030.00 | 90.00% | 670.00 | 603.00 |
| 415 | Clarifiers - Material | 151,000.00 | 0.00 | 0 | 2 | 3 | 000 | | |
| 420 | Clarifier - FRP Weirs & Baffles - Material | 225,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 225,400.00 | 0.00 |
| 425 | Clarifier - Installation Complete | 344,900.00 | 0.00 | 0.00 | 3 |)) | |)))) | |
| ******* | Hyperbolic Mixers - Material | 261,000.00 | 261,000.00 | 0,00 | 0,00 | 261,000,00 | 100 00% | 344,900.00 | 36 400 00 |
| | ryperbolic wixers - Installation | 33,750.00 | 0.00 | 0.00 | 0.00 | 0 00 | 0.00% | 23 750 00 | 00.00 |
| - | Chemical Storage Tanks - Material | 224,100.00 | 224,100.00 | 0.00 | 0.00 | 224,100,00 | 100 00% | 0.00 | 33 440.00 |
| 1 A C | MENTAL Storage lanks - Installation | 60,530.00 | 30,265.00 | 0.00 | 0.00 | 30.265.00 | 50.00% | 30 385 00 | 20,410,00 |
| TOTAL PROPERTY AND PROPERTY A | EQUIPMENT (MN/BR) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 |
| ****** | Process And System Design | 730,275.00 | 730 275 00 | 2 | 3 |) |) | **** | |
| CA COMMAND | Procurement | 60,400.00 | 42,280.00 | 00 0 | 0.00 | 73 380 60 | 700.00% | 0.00 | 73,027.50 |
| 465 | IOM Manuals | 52,200.00 | 52,200,00 | 000 | 9.90 | #2,200.00 | 200.00% | 18,120.00 | 4,228.00 |
| 4/0](| Control System Programming | 55,000.00 | 0.00 | 00.0 | 0.00 | 0.00 | 0.00% | 22 000 00 0.00 | 5,220.00 |
| | | 1 | | | *************************************** | | 0 | | 00,000,00 |

COLLABOR STEEL

Page 5 of 6

8

Application and Certification for Payment, containing Contractor's signed certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply. invoice # : 479-20 Contract: 479- Clairton Wastewater Upgrades Phase 2 Application Date : Application No.: 01/30/24 01/31/24

Architect's Project No.: 2019-01

| 630 | | 620 : | 615 | 610 | 605 | 600 | i minimirro | ****** | destroyer. | морими | - | 575 | webstrap | CHINACHAR | - | **** | 3 5 | - | HANNANA | SATTIFICAD | | л () (| 770 | h c | *** | 505 | n de | | 490 | 485 | 480 | | 475 | | | Ö | item | > |
|-----------------------------|---------------|---------------------|--------------------|----------------|-------------|--|-------------|------------|----------------------------|------------------|-----------------|-------------------------|-----------------------|-------------------------------|-----------|-------|----------|------------|----------|-------------------------|-------------|----------------|------------------------------------|--------------------|------------------|-------------------|--------------|-----------|-----------------------------|-----------------------------|------------|-----------|------------------------------|----------------------|-------------|---------------------------------------|---------------------|---|
| EFFLUENT WATER STORAGE TANK | Potable Water | Sodium Hypochlorite | Citric Acid System | Effluent Water | Air Exhaust | Sump Discharge | Permeate | Blower Air | Eilluent vvater Kelocation | oluge Relocation | or code mineral | Waste Activated Sitinge | Neto Activated Sidage | Date in Anti-structure of the | Ciany | | Mass | Con C | Ca | Date Control of Control | エログラウン フェラン | NITEDIOD DIDAY | Shirts & Silds Octor I restriction | Claires And noists | Orange And Meigh | Composite Sempler | Wempranes | Placement | Membrane System (WTA) Order | MMBR Equipment | Startup | Training | Installation OC Mech Check & | | | | Description of Work | |
| 0.00 | 4,150.00 | 22 450 00 | 22,600,00 | 15 130 pp | 5,700.00 | 6,060.00 | 911,970.00 | 808,280.00 | 2,230.00 | 6,520.00 | 58,290.00 | 126,960.00 | 1,087,015.00 | 944,180.00 | 31,970.00 | 0.00 | /,/55.00 | .00.086'61 | 3,610.00 | 0.00 | 0.00 | 63,540.00 | 00.008/291 | 253,500.00 | 00.002,83 | \$48,600.00 | 3,275,600.00 | | 697,900,00 | 3,664,085.00 | 140,000.00 | 0°,000.00 | 50 000 00 | | · Non | Value | Scheduled | n |
| 0,00 | 0.00 | 00.00 | 13 550 00 | 000 | 3 | 1.515.00 | 638,379.00 | 565,796.00 | 2,230.00 | 6,520.00 | 58,290.00 | 38,088.00 | 978,313.50 | 613,717.00 | 26,535.10 | 0.00 | 7,755.00 | 19,980.00 | 3,610.00 | 0.00 | 0.00 | 50,832.00 | 163,800.00 | 27,885.00 | 0.00 | 94,860.00 | 1,768,824.00 | 1 | 697,900,00 | 2,711,422,90 | 0.00 | 0.00 | 0.00 | (D+in) | Application | From Previous | Work Completed | Ð |
| 0.00 | 000 | 3,390.00 | 3 300 00 | 1,000.00 | A 880 00 | 3 | 0.00 | 40,414.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,209.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.00 | 0.00 | 0.00 | 0.00 | 142,290.00 | 393,072.00 | 0.00 | 000 | 146,563,40 | 0.00 | 00.0 | 2 22 | mateurs . | in Place | This Period | Datage | m |
| 0.00 | o .o | 0.00 | 3 5 | 0.00 | 2 6 | 0 00 | 0 0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0,00 | (Not in D or E) | | Stored | Presently | Materials | m |
| 0.00 | 11,225.00 | 16,950.00 | 00.0 | 4,550.00 | 1,010,00 | 200 m 200 000 000 000 000 000 000 000 00 | 638 370 00 | 606 210 00 | 2,230.00 | 6,520.00 | 58,290.00 | 38,088.00 | 978,313.50 | 660,926.00 | 26,535.10 | 0.00 | 7,755.00 | 19,980.00 | 3,610.00 | 0.00 | 0.00 | 50,832.00 | 163,800.00 | 27,885.00 | 0.00 | 237,150.00 | 2,161,896.00 | ດຕາດຄະ | 00.000,200,2 | 2 857 986 30 | 0.00 | 0.00 | (D+E+F) | To Date | and Stored | Completed | Total | G |
| 0.00% | 50.00% | 75.00% | 0.00% | 80.00% | 23.00% | 2000/0 | 70.00% | 75.00% | 100.00% | 100,00% | 100.00% | 30.00% | 90.00% | 70.00% | 83.00% | 0,00% | 100.00% | 100.00% | 100.00% | 0.00% | 0.00% | 80.00% | 100.00% | 11.00% | 0.00% | 25.00% | 66.00% | 100.00% | 200 000V | 78 00% | 0.00% | 0.00% | ******* | | | 6/0 - | * | |
| 0.00 | 11,225.00 | 5,650.00 | 15,130.00 | 1,140.00 | 4,545.00 | 67.180,00 | 272 504 00 | 303 070 00 | 000 | 0.00 | 0.00 | 88,872.00 | 108.701.50 | 283.254.00 | 5,434.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,708.00 | 0.00 | 225,615.00 | 11,200.00 | 711,450.00 | 1,113,704.00 | 0.00 | 000,080,70 | : 02. 600 308 00.000,01: | 140 000 00 | 52,000.00 | | 7 | <u>ල</u> | To Finish | משבים | x |
| 0.00 | 1,122.50 | 1,695.00 | 0.00 | 456.00 | 151.50 | 03,637.90 | 00.120,00 | 60.00 | 223.00 | 652.00 | 5 829 00 | 3.808.80 | 97 831 35 | 66,092,60 | 2.653.51 | 0.00 | 775.51 | 1.998.00 | 361.00 | 0.00 | 0.00 | 5,083.20 | 16,380.00 | 2,788.50 | 0.00 | 23,715.00 | 216,189.50 | 69,790.00 | 200,790,04 | 2000 2000 | 0 | 0.00 | | esternore (A.Sz. Ana | | i i i i i i i i i i i i i i i i i i i | D taling and | and |

| ,975,515.45 | 8,921,715.90 1,975,515.45 | 68.89% | 19,765,154.10 | 0.00 | 880,719.70 | 18,874,434.40 | 28,676,870.00 | Grand Totals | |
|---------------------|---------------------------|--------------------------|--------------------|--|--------------|---|-------------------------|--|--------------------------------|
| •• | | na and account of | | | | | aborquing up | | |
| | | | | or modely (| | | e stadistical es | | 1964 b) W165 (Shell 22 Namusao |
| 0.00 | 7,950.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | | Piping | ************* |
| 17,492.00 | 0.00 | 100.00% | 174,920.00 | 0.00 | 0.00 | 174,920.00 | 7/4,920.00 | CO Cocaladon | 750 |
| 326.00 | 0.00 | 100.00% | 3,260.00 | 0.00 | 0.00 | 3,260.00 | 3,260.00 | All Line Woos Basin #4 | **** |
| 3,962.75 | 32,422.50 | 55.00% | 39,627.50 | 0.00 | 0.00 | 39,627.50 | 72,050.00 | Weir wall infill | ***** |
| 3,730,00 | 0.00 | 100.00% | 37,300.00 | 0.00 | 0.00 | 37,300.00 | 37,300.00 | Rerouting anoxic basin | ********** |
| 0.00 | 87,390.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 87,390.00 | Unforseen conditions | 732 |
| 1.305.70 | 11,943,00 | 52.23% | 13,057,00 | 0.00 | 0.00 | 13,057.00 | 25,000.00 | Unclassified concrete repairs | - |
| 0000 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | Allowances | 729 |
| 7 220 05 | 134 270 50 | 35.00% | 72.299.50 | 0.00 | 0.00 | 72,299.50 | 206,570.00 | HWAC | 725 |
| 200 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | MISCELLANEOUS | 720 |
| 0.00 | 53,460 00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 53,460.00 | Effluent | 715 |
| 1 122 50 | 11.225.00 | 50,00% | 11,225.00 | 0.00 | 0.00 | 11,225.00 | 22,450.00 | Drains | 710 |
| 0 11 | 9 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | CHLORINE CONTACT TANK | 705 |
| 0.00 | 10,770.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 10,770.00 | Sodium Bisuffte | 700 |
| 0.00 | 75.610.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 75,610.00 | Drain Pumps S&D | 695 |
| 40.265,40 | 268,436.00 | 80.00% | 402,654,00 | 0.00 | 0,00 | 402,654.00 | 671,090.00 | Influent | 690 |
| 0.00 | 3,050,00 | 0.00% | 0,00 | 0.00 | 0.00 | 0.00 | 3,050.00 | Potable Water | 685 |
| 0.00 | 4,290.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 4,290.00 | Sodium Hypochlorite | 680 |
| 5.385.80 | 215.432.00 | 20,00% | 53,858.00 | 0.00 | 0.00 | 53,858.00 | 269,290.00 | Effluent Water | 675 |
| 0.00 | 3,770.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 3,770.00 | Sump Discharge | 670 |
| 0.00 | 123.880.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 123,880.00 | Blower Air | 665 |
| 0.00 | 21.410.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 21,410.00 | Drains | 660 |
| 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | CLARIFIERS | 655 |
| 0.00 | 3,875.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 | 3,875.00 | Sample Piping | SHIP BOOK |
| 437.00 | 17.480.00 | 20.00% | 4,370.00 | 0.00 | 0.00 | 4,370.00 | 21,850.00 | Effluent Sample Piping | 645 |
| 30,905.40 | 16,265.00 | 95.00% | 309,054.00 | 0.00 | 16,265.00 | 292,788.00 | 325,320.00 | ******** | 640 |
| 2 458 00 | 0.00 | 100.00% | 24.580.00 | 0,00 | 1,229.00 | 23,351.00 | 24,580.00 | Drains | 635 |
| · | Name of the | h personal is | (O+E+T) | Not in D or E | | -2 644 - 110 | | | |
| | (0-6) | | and Stored To Date | ocorea | T G | (D+C) | | and the second s | |
| 4 23~43300 | To Finish | (G/C) | Completed | Presently | This Period | From Previous | Value | e e e e e e e e e e e e e e e e e e e | Š |
| Retainage | Balance | % | fotal | Materials | pleted | Work Completed | Scheduled | Description of Work | Tem |
| model of the second | anga Mala | | ် (၈ | ** I 1 | m | O | C | 100 | > |
| | | , | | | ades Phase 2 | 479- Clairton Wastewater Upgrades Phase 2 | | : 479-20 Contract : | invoice # : |
| | 2019-01 | Architect's Project No.: | Architect's | | | аў арріў. | age ioi ine ileilis iii | Andre ferri si i com aca mi ca aliana i aliana i an ini i alian si ana asa ma ana i an ini i ana ana ana ana a | Coc Coloniii |
| | 01/31/24 | To: | 7.32.20 | | | | earest dollar. | In tabulations below, amounts are stated to the nearest dollar. | in tabulation |
| | 04/20/24 | | 6 77 | | | | | Contractor's signed certification is attached. | Contractor's |
| | 25 | Application No. | Anoli | Water and the Company of the Company | | | taining | Application and Certification for Payment, containing | Application |
| | • | | | | | | | | |

| Commonwealth of Pennsylvania) | |
|------------------------------------|---|
|) 8 | 38: |
| County of) | |
| | |
| Before me a Notary Public in | and for said County and Commonwealth, |
| personally agreed | who, being duly sworn according to |
| | ets set forth in the foregoing Affidavit |
| and Release are true and correct | ct to the best of his/her knowledge, |
| information and belief. | |
| | |
| | |
| Sworn to and subscribed before me | this |
| day and, 20 | 1 |
| | |
| | |
| Notary Public | |
| My Commission Expires: 6/20/2025 | |
| Commonwealth of Pennsylvania) | |
|) : | SS: |
| County of Allegheny) | |
| James Berry , being | duly sworn according to law, deposes |
| and says that he/she is | the Treasurer of |
| Wayne Crouse, Inc. | , a |
| Pennsylvania Corporation, and th | at he/she makes this Affidavit on its |
| behalf, being authorized to do so | e; and that the facts set forth in the |
| foregoing Affidavit and Release | are true and correct to the best of |
| his/her information, knowledge and | i belief. |
| | MINIMANU |
| | Anthony Marino, Treasurer |
| Sworn to and subscribed before me | this |
| 30th day of January , 20 | 0 <u>24</u> . |
| A-110 Cek Baran | CARLES CONTRACTOR OF THE PARTY |
| Nogary Public | Commonwealth of Pennsylvania - Notary Sear Lynne K, Baran, Notary Public |
| My Commission Expires:6/20/2025 | Allegheny County My commission expires June 20, 2025 |
| | Commission number 1008429 Member, Pennsylvania Association of Notaries |

AFFIDAVIT OF PAYMENT

AND

RELEASE OF LIENS

| Clairton, PA 15025 | |
|---|--|
| outstanding claims and indebt the performance of my contract the following: I hereby deliver to the OWNE | the best of my knowledge, all edness of any nature resulting from at have been fully paid, except for R, a complete release of all liens for unpaid material and labor, or |
| ATTEST: ALYMAN BARAN Lynne K. Baran | CONTRACTOR: Wayne Crouse, Inc. Authory Mullim By Anthony Marino |
| | Title Treasurer |

TO:

Clairton Municipal Authority

1 North State Street



WFA UNISOL GmbH - Fritz-Bothmann-Str. 1 - 99867 Gotha Firma Wayne Crouse, Inc. 3370 Stafford Street Pittsburgh, PA 15204 USA

Proforma invoice

Project No. Event No.

T200241

Reference No.

653

Date

2024-00003 05.01.2024

Customer No.

0000143 Project manager

Official in charge

Anny Grabe

Phone

+493621 7377 920

E-Mail

a.grabe@wta-unisol.com

Please state the project and document number in correspondence and bank transfer

Shipping method Forwarder Terms of delivery Ex Work Gotha Reference

VAT No.

DE314168339

Tax No.

156/122/02254

costumer contact p.o. number

Foreign tax No. Your VAT No.

| _ | | | - " | | | ··· |
|------|-----------|---|------------|----------|--------------------------|--------------------|
| Pos. | Item No. | Description | Delivery | Quantity | Price | Total |
| 1 | M12501100 | MYT8-000000-0501100 membrane material: UF/ PES MYTEX Membrane Block with 52 m2 Membrane Area Customs tarriff number: 84212100 Country of Origin: DE | 05.01.2024 | 168 pcs | 1.564,66 | 262.862,88 |
| 2 | M11350840 | MYTB-035840-0000000 membrane material: UF/ PES MYTEX Membrane Block with 28 m2 Membrane Area Customs tarriff number: 84212100 Country of Origin: DE | 05.01.2024 | 156 pcs | 842,52 | 131.433,12 |
| | | pius VAT | | 0,00 | Subtotal US\$ 394.296,00 | 394.296,00 0,00 |

Tax-free export consignment according to section §4 Nr. 1a in conjunction with § 6 UStG

Tax-free export consignment according to section §4 Nr. 1a in conjunction with § 6 UStG Cost of Materials + Production Cost for MYTBs is 30.09USD/m2.

As per PO/OC.
The invoiced amount is USD 412.230,66 based on an exchange rate of EUR 1 = USD 1,0966 (August, 14th 2023). It is a pleasaure working with you.

payment terms

45Days

without discount

394.296,00USD

J. Tren 495

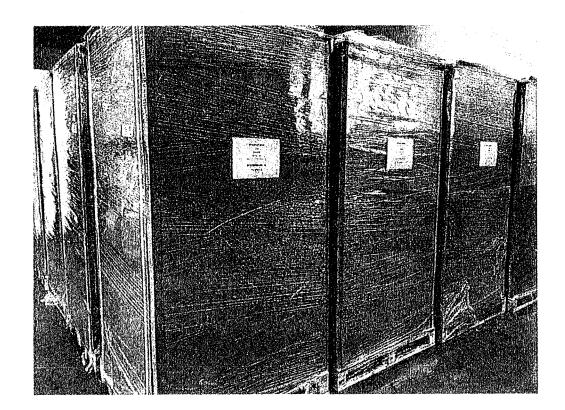
394.296,00

Total US\$

Photo documentation 7. Down payment invoice

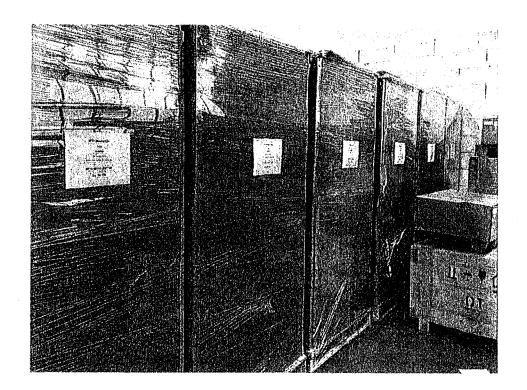
MYTB-000000-0501100: 64 pc

External storage of 102 pallets, each pallet with 8 MTYBs from number 001 - 816, taken January 8th, 2024

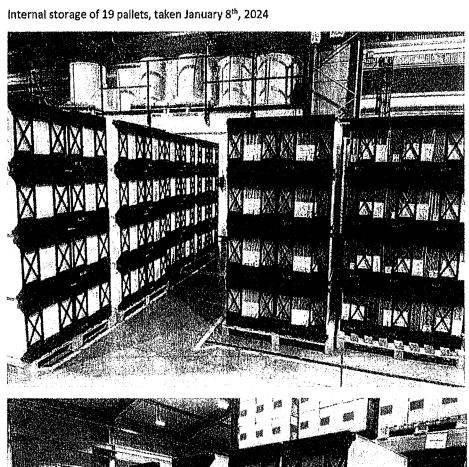


MYTB-035840-0000000: 96 pc

External storage of 66 pallets, each pallet with 12 or 6 MTYBs from number 001 - 636, taken January 8^{th} , 2024



MYTB-000000-0501100: 104 pc MYTB-035840-0000000: 60 pc





MMBR Systems, LLC 2305 Donley Dr Ste 114 Austin, TX 78758 US 512-806-8830 marvin.leyba@mmbrsystems.com



INVOICE

BILL TO

WAYNE CROUSE, INC. 3370 STAFFORD STREET PITTSBURGH, PA 15204

SHIP TO

WAYNE CROUSE, INC

INVOICE # 1778

DATE 01/31/2024

DUE DATE 03/01/2024

TERMS Net 30

APPROVED BY CUSTOMER

FRED VOGT

PROJECT NAME/NUMBER WCI PO 479-1001 CLAIRTON

SALES TAX STATUS

RESALE CERT ON FILE

DESCRIPTION

CLAIRTON EQUIPMENT SHIPPED IN JANUARY 2024, PER ATTACHED SUPPLIER INVOICES

AMOUNT

115,630.48

N/A Remit Payment Checks to: MMBR Sýstems, LLC 2305 Donley Drive, Suite 114 Austin, Texás 78758

SUBTOTAL TAX TOTAL BALANCE DUE 115,630.48 0.00 115,630.48

\$115,630.48

Other payment options are available upon request: ACH/ Direct Deposit, International wire transfer.

ITTEM 435



Bray Process Control Division of Bray Sales, Inc.

13788 West Road, Suite 200 Houston, Texas 77041 Tel: 281.517.5400

11304 Pagemill Road Dallas, Texas 75243 Tel: 214.349.5200

www.bray.com

Invoice to: MICRODYN MBR SYSTEMS 2305 DONLEY DRIVE #114 AUSTIN TX 78758

Ship to: WAYNE CROUSE, INC. ERIC BRICKET 1 N. STATE STREET

CLAIRTON PA 15025

Invoice No Invoice Date Sales Order

: 220/35043768

: 11-22-2023

: SPC025041

Customer

: 135001219

Customer PO

: PO00622

Reference A

Reference B

| Line | Item | Ord. Qty | Del. Qty | Unit Price | Discount | Amount |
|------|---|----------|--------------------|----------------------|----------|------------------|
| 10 | -050 31-3-324/01-0200 S31 324 3" + S01/0200 | 36.00 | 36.00 ea | 87.78 | | 3,160.08 |
| | Special Requirement: None 310300-11010324 - S31 3" DI,316, 010200-21100007 - S1 2-3" 90 DE (No Mounting Kit) | | | | | |
| 900 | FREIGHT Freight | 1.00 | 1.00 ea | 363.17 | | 363.17 |
| | | | Subtota Order D | l Discount Amount | t | 3,523.25 0.00 |

| Net Amount | 3,523.25 |
|-------------|----------|
| Tax Amount | 0.00 |
| Total [USD] | 3,523.25 |

Carrier:
Delivery Terms: Freight Allowed Clairton PA United States
Terms of Payment: Net 30 Days
Please state with your payment: 220/35043768
Subject to Bray Terms and Conditions of Sale.
Refer to Bray Sales Bulletin 1000.

Payment Instructions Account Name: Bray International, Inc. Account Number: 488073974374
Routing Number ACH/EFT: 111000025 Routing Number DOM, WIRE: 026009593 Routing Number INTL WIRE: BOFAUS3N **Lockbox Instructions** P.O. Box 841506 Dallas, TX 75284-1506

If you elect to pay via credit card, your total will be \$3,628.95, which includes a 3% checkout fee for payment by credit card (not greater than our cost of acceptance). Other payment options not subject to the fee include check, wire, ACH, or debit. Printed Date/Time: 12-20-2023 3:52 pm



Thank you for the opportunity to be your electric actuator provider.

Invoice: 6310230

Page: 1

AUMA Actuators, Inc. 100 Southpointe Bivd. Canonsburg, PA 15317

Phone: (724) 743-AUMA (2862)

Fax: (724) 743-4711

Bill To: (26070) MMBR Systems, Inc. 23205 Donley Drive Suite 102

Austin, TX 78758

Packages: 1 Weight: 200

Currency: US\$

Customer PO: PO00132 Invoice Date: 01/09/24 AUMA Order: A000223051

Salesperson: Tom Kane Terms: NET 30 DAYS

Ship Via: FEDEX FREIGHT PRIORITY

Ship To:

WAYNE CROUSE, INC, 1 N STATE STREET CLAIRTON, PA 15025

| PO | AUMA | Description | Qty | Qty | Qty on | Unit Price | Extended Price |
|---------|---------------|--|--|---|---|---|----------------|
| Line | Line | | Ordered | Shipped | Backorder | wanterman anna anna anna anna anna anna | <u></u> |
| 3 | | Extended Warranty | , | 1 | 1 1 | 1,560.00 | 1,560.00 |
| Order | subject to | o AUMA standard terms and conditions | ry de de la majo de mentre de contracto de primeiro de mentre de mentre de mentre de mentre de mentre de la co | escul apropried a no. 1 decreases 3) Teth e. 1986 | audda a harganiga (olan 1964) y algan ag Moddaen yn ei eidd (dan 196 | Sales Amount: | 1,560.00 |
| (TC 5/ | 34. Taxpa | yer ID 25-1311246) | | | | Misc. Charges: | 0.00 |
| | | | | | Shipp | oing & Handling: | 0.00 |
| Past d | ue involce | s will be subject to a service charge of 1.0 | % per month. | | | Sales Tax; | 0.00 |
| AUMA | s liability ! | or losses or damages from all causes in the | e use of our product shall | | i | repaid Amount: | 0.00 |
| in no e | vent exce | ed the price charged for our product excep | t by written contract. | | | Total: | 1,560.00 |

Remit payment to: AUMA Actuators, Inc PO Box 643373 Pittsburgh, PA 15264-3373

Invoice

Austin Waterjet, Inc. 8510 Lava Hill Road Austin, TX 78744 512-243-9000 www.waterjetcutting.com

| Date | Invoice # | (Acropadges), process of the base |
|----------|-----------|-----------------------------------|
| 1/9/2024 | 45817 | ***************** |

| Bill To |
|--|
| Microdyn MBR Systems, LLC 2305 Donley Drive, Suite 114 Austin, Texas 78758 |
| |

| Ship To |
|--------------------------------------|
| Wayne Crouse Inc. |
| 1 N. State St. Clairton, PA 15025 |
| Attn: Eric Bricket |
| 412-292-5525 |
| |

| PO# | Terms | Ship Via | AWJS | O# | SO Item# | Pack Slip # |
|---|---|--|--|--|------------|-------------|
| PO00716 | Net 30 | UPS Ground | 43542 | | #1 | PS45854 |
| pullipus anno anno anno anno anno anno anno ann | Description | largangeprocuments and lagate or Eurith van räsindischelle ja der de Mittelle Westfeld (1946-1946) (1946-1946) | иом | Qty | Unit Price | Amount |
| 410-496 .375 | maja mahalamah 15 kilipin inanya kapi (1972 ini ini dispension juga 1974 dan yang ana aktua | | EACH | 8 | 47.43 | 379.44 |
| Freight or Delivery Char UPS GROUND 01/09 | ge: SHIPPED /2024 | VIA | LOT | 1 | 25.00 | 25.00 |
| Tax Cert on File CAL | IFORNIA RESA | LE 10/20/2020 | | Sales | Tax (0.00) | \$0.00 |
| It's been a ple | asure workir | ng with you! | Antonio (Control de Control de Co | Principles St. Standard Colonial Standard Standard Colonial Standard Colonia Standard Colonia Standard Colonia Standard Colonia Standard Colonia Standard Co | Total | \$404.44 |

Balance Due \$404.44



BILL TO:

MICRODYN MBR SYSTEMS SUITE 102 2305 DONLEY DRIVE AUSTIN, TX 78758

INVOICE

| INVOICE NUMBER |
|------------------|
| 04955368 |
| INVOICE DATE |
| 11/21/23 |
| PLEASE REMIT TO: |

Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC 1 N STATE ST CLAIRTON, PA 15025-2172

| CUSTOMER NUMBER | INVOICE DATE | FREIGHT TERMS PREPAID & CHARGE | | | | | F.O.B | | ORDER NUMBER | JOB NUMBER |
|--|---|---|-------------------------------------|-------------------------------------|---|---|--|--|-----------------|----------------------|
| 111575 | 11/21/23 | | | | | | SHIPP | ING POINT | 04949663 | |
| INVOICE NUMBER | DUE DATE | TERM | 3 | cusi | OMER PO NUMBE | R | ORD | ER DATE | SHIP DATE | SHIP VIA |
| 04955368 | 12/21/23 | NET 3 | 0 | e-ser e shiromansiyi d | PO00614 | *************************************** | 1 | 1/09/23 | 11/21/23 | BEST WAY POSSIBLE |
| | | | TARREN | 6115 | BALANCE | · · · · · · · · · · · · · · · · · · · | IST | Mark the section of t | UNIT | |
| PRODUCT NUMBE | R/ DESCRIPTION | WHSE | ORDER QTY. | SHIP QTY. | DUE | | RICE | DISC | PRICE | AMOUNT |
| 800-020 2" PIPE P/E PVC SCI | H80 | 030 | 680 | 680 | | | | | 2.4 | 1,638.8 |
| 300-030 3" PIPE P/E PVC SCI | H80 | 030 | 120 | 120 | | | | | 4.8 | 578.4 |
| | | | | | | | | | | - |
| REMITTANCE | ADDRESS | HASC | HANG | ED. S | EE ABOVE | FOF | R UPDA | ATED AL | DDRESS. | |
| | · | | | | | | | | | |
| or a second seco | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | SUE | BTOTAL | 2,217.2 |
| IARRAMTY DISCLAIMER, HEITH INCOSE, WITH RIGHT OF DESCRIPTION | gion industrial Plastics LLC (excitoris not manufactured to | Harrington) makes y Harrington, With | no supress of in regard to produ | spiled warrants eta mariolischis | es, including those of mench. ed by Herrington, Pertingles | nuability of i Dumming or | illness for a part illy that such pro | storie withs CAI | ES TAX | 0.0 |
| | | | | | | กซียูร with rg | spact to such go | | | |
| seculation of goods on the lace of | this demandant in last the anti- | number of days an | na tham ead do | ae net nanabbri | a a warrante of any kind | | | pom | IGHT & HANDLING | 100. |



BILL TO:

MICRODYN MBR SYSTEMS **SUITE 102** 2305 DONLEY DRIVE **AUSTIN, TX 78758**

INVOICE

INVOICE NUMBER 04956158 INVOICE DATE 01/08/24 PLEASE REMIT TO:

> Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC. 1 N STATE ST CLAIRTON, PA 15025-2172

| PRODUCT NUMBER/DESCRIPTION WHSE ORDER SHIP BALANCE LIST DISC UNIT AMOUNT | CUSTOMER NUMBER | INVOICE DATE | FREIGHT TERMS | | | | | F.O.B | | ORDER NUMBER | JOB NUMBER |
|--|---|---------------------------------------|------------------|----------|---------------------------------|---------------|---------------------------------------|--|--|--|---|
| PRODUCT NUMBER DESCRIPTION | 111575 01/08/24 | | PREPAID & CHARGE | | | | | | PING POINT | 04949720 | MAY EARCHES SAMPLESSEES AND ADMINISTRATION OF THE PROPERTY OF |
| PRODUCT NUMBER/ DESCRIPTION | INVOICE NUMBER | DUE DATE | TERM | 9 | cust | OMER PO NUMBE | R | ORD | ER DATE | SHIP DATE | SHIP VIA |
| PRIOD IN MINISTER DESCRIPTION WHISE GITY, GITY. DUE PRICE USG PRICE AMOUNT 1902/30 190 | 04956158 | 02/07/24 | NET 3 | | | PO00619 | ************************************* | 1 | 1/14/23 | 01/08/24 | BEST WAY POSSIBLE |
| 1902030 37 VALVE BALL TUBV S PVC EPDM PTFE TYPE 21 230PSI 049 38 36 134.55 4.84 134.55 4.84 13039030 NUT SQ 2" FOR 3" BALL VLV TYPE 21 230PSI 049 6 6 4.29.16 172" BOT Pressure gauge 4.5" 0-660PSI 049 2 2 905015 1-12" ASAHI ELEC ACT TUBV S/T PVC FKM T-21 A94M2 FAST PACK 120VAC 93101 INSTRUMENTATION SIG 172" BOT, MNPT, POLY CASE 30"-30PSIG, DIAPHRAGM SEAL WIN lead time is 6-8 weeks 2901030 3" ASAHI ELEC ACT TUBV S PVC EPDM T-21 B94M2 FAST PK 120VAC 049 2 2 1,1076.62 2,15 REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | PRODUCT NUMBER | / DESCRIPTION | WHSE | | | | | | DISC | | AMOUNT |
| NUT SQ 2" FOR 3" BALL VLV TYPE 21 "3101 INSTRUMENTATION SIG 172" BOT Pressure gauge 4.5" 0-60PSI 2905015 1-1/2" ASAHI ELEC ACT TUBV S/T PVC FKM T-21 A94M2 FAST PACK 120VAC "3101 INSTRUMENTATION SIG 172" BOT. MNPT, POLY CASE 30"-30PSIG, DIAPHRAGM SEAL WIN lead time is 6-8 weeks 2901030 3" ASAHI ELEC ACT TUBV S PVC EPDM T-21 B94M2 FAST PK 120VAC REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | 3" VALVE BALL TUBV | | 049 | | | | | | A STATE OF THE STA | | 7,080.12 |
| 1/2" BOT Pressure gauge 4.5" 0-60PSI 2905015 1-72" ASAHI ELEC ACT TUBV S/T PVC FKM T-21 A94M2 FAST PACK 120VAC 13:101 INSTRUMENTATION SIG 172" BOT MNPT, POLY CASE 30"-30PSIG, DIAPHRAGM SEAL WIN lead time is 6-8 weeks 2901030 3" ASAHI ELEC ACT TUBV S PVC EPDM T-21 B94M2 FAST PK 120VAC REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | NUT SQ 2° FOR 3° BA | LL VLV TYPE | 049 | 36 | 36 | | | | | 134.55 | 4,843.80 |
| 1-1/2" ASAHI ELEC ACT TUBV S/T PVC FKM T-21 A94M2 FAST PACK 120VAC 3101 INSTRUMENTATION SIG 1/2" BOT. MNPT, POLY CASE 30"-30PSIG, DIAPHRAGM SEAL WIN lead time is 6-8 weeks 2901030 3" ASAHI ELEC ACT TUBV S PVC EPDM T-21 B94M2 FAST PK 120VAC REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | 1/2" BOT Pressure gau | | 049 | 6 | | 6 | | | | 429.16 | |
| 1/2" BOT. MNPT, POLY CASE 30"-30PSIG, DIAPHRAGM SEAL WIN lead time is 6-8 weeks 2901030 3" ASAHI ELEC ACT TUBV S PVC EPDM T-21 B94M2 FAST PK 120VAC REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | | | 049 | 2 | 2 | | | | | 903.90 | 1,807.80 |
| 2901030 3" ASAHI ELEC ACT TUBV S PVC EPDM T-21 B94M2 FAST PK 120VAC REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | 1/2" BOT. MNPT, POL | Y CASE | 049 | 6 | | 6 | | | | 429.16 | |
| REMITTANCE ADDRESS HAS CHANGED. SEE ABOVE FOR UPDATED ADDRESS. | lead time is 6-8 weeks | | | | | | | | | | |
| | 3" ASAHI ELEC ACT T | | 049 | 2 | 2 | | | | | 1,076.62 | 2,153.24 |
| | REMITTANCE | ADDRESS | HAS CI | HANG | ED. S | EE ABOVE | FOR | UPD/ | ATED AD | DRESS. | Annual Mariana Ballimana (1941) |
| | Julio Juliono, la vio i i i i i i i i i i i i i i i i i i | , Marie 1 | | 1 | e 1860 november e philippe e es | | general sus esta 180 m 18 bost | l par som krett sklidde ellerer i stall som en | NATION OF THE PROPERTY OF THE | | - |
| SUBTOTAL 15.884 | | o'- o'- o'- o'- o'- o'- o'- o'- o'- o | | <u>L</u> | | | <u> </u> | ·· | | and the state of t | 15,884.96 |

| SUBTOTAL | 15,884.96 |
|--------------------|-----------|
| SALES TAX | 0.00 |
| FREIGHT & HANDLING | 0.00 |
| TOTAL DUE | 15.884.96 |



BILL TO:

MICRODYN MBR SYSTEMS **SUITE 102** 2305 DONLEY DRIVE **AUSTIN, TX 78758**

INVOICE

INVOICE NUMBER 04956181 INVOICE DATE 01/10/24 PLEASE REMIT TO:

> Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC. 1 N STATE ST CLAIRTON, PA 15025-2172

| CUSTOMER NUMBER | | , | FREIGHT T | ERMS | | F | F,O,B | ORDER NUMBER | | JOB NUMBER | |
|---|------------------|--------|---------------|--------------|----------------|-----|-------------|-------------------------|-----------|---|------------|
| 111575 | PREPAID & CHARGE | | | | | | ING POINT | 04949541 | | an are a long sometimen med between dates and constitution and and are the con- | |
| INVOICE NUMBER | DUE DATE | TERM | s | cusi | TOMER PO NUMBE | R | ORD | ER DATE | SHIP DATE | | SHIP VIA |
| 04956181 | 02/09/24 | NET 3 | 0 | | PO00593 | | 11 | 1/01/23 | 01/10/24 | | UPS GROUND |
| PRODUCT NUMBE | R/ DESCRIPTION | WHSE | ORDER QTY. | SHIP QTY. | BALANCE DUE | | IST RICE | DISC | UNIT | • | AMOUNT |
| 1076002 1/4" VALVE LABGOC EPDM | K FPT PVC | 049 | 4 | | 4 | | | | | 18.55 | |
| 1602030 3" VALVE BALL TUB\ PTFE TYPE 21 230P3 | | 049 | 36 | , | 36 | | | | 1! | 96.67 | |
| 3039030 NUT SQ 2" FOR 3" 8/ 21 | ALL VLV TYPE | 049 | 36 | | 36 | | | | 1: | 34.55 | |
| 2905015 1-1/2" ASAHI ELEC A PVC FKM T-21 A94M 120VAC | | 049 | 5 | | 5 | | | | 91 | 03.90 | |
| *3101 INSTRUMENT/ 1/2" BOT, MNPT, POI 30"-30PSIG, DIAPHR | LY CASE | 049 | 2 | 2 | | | | | 4 | 29.16 | 858.32 |
| lead time is 6-8 weeks | S | | | | | | | | | | |
| 2901030 3" ASAHI ELEC ACT EPDM T-21 B94M2 F. | | 049 | 3 | | 3 | | | | 1,0 | 76.62 | |
| REMITTANCE | ADDRESS | HAS CI | HANG | ED. S | EE ABOVE | FOR | UPDA | TED AD | DRESS. | **************** | |
| | | | | | | | | | | | |
| Браскі біттірде і наскі кірт, педера пі за селів, пторы і техні селів за вакон колек і селів за Селів также афтамитерії пі селів техні пі техні за селів пі дебі за селів за перети приго селів павитерії пі п | | | | | | | | philipping and a second | | | |
| | | | | | | | | SHE | TOTAL | 1 | 858.3 |



BILL TO:

MICRODYN MBR SYSTEMS SUITE 102 2305 DONLEY DRIVE AUSTIN, TX 78758

INVOICE

INVOICE NUMBER
04956182
INVOICE DATE
01/10/24
PLEASE REMIT TO:

Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC 1 N STATE ST CLAIRTON, PA 15025-2172

| CUSTOMER NUMBER | INVOICE DATE | FREIGHT TERMS | | | | | F.O.B | | ORDER NUMBER | JOB NUMBER |
|---|---|--|------------------------------------|-------------------------------------|--|--|--------------------------------------|---|---|---|
| 111575 | 01/10/24 | | PREPAID & CHARGE S | | | | | ING POINT | 04949720 | |
| INVOICE NUMBER | DUE DATE | TERM | s | CUSTOMER PO NUMBER | | | ORD | ER DATE | SHIP DATE | SHIP VIA |
| 04956182 | 02/09/24 | NET 3 | o | | PO00619 | | 1 | 1/14/23 | 01/10/24 | BEST WAY POSSIBLE |
| PRODUCT NUMBE | ER/ DESCRIPTION | WHSE | ORDER QTY. | SHIP QTY. | BALANCE DUE | | IST RICE | DISC | UNIT | AMOUNT |
| 3101 INSTRUMENT 1/2" BOT Pressure gr 2-60PSI | | 049 | 6 | 6 | hall have proposed from the state of the sta | | S.Ph. E. | 1 (mm 1921-97) (1 (mm) 1 (mm) | 429.16 | 2,574.9 |
| 3101 INSTRUMENT 1/2" BOT. MNPT, PO 80"-30PSIG, DIAPHE | LY CASE | 049 | 6 | 6 | | | | | 429.16 | 2,574.9 |
| ead time is 6-8 week | s | | | | | | | | | |
| • | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | ٠ | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | magnessen och sigker i sinke i degan jaggerden gabbedd på sig Deet S kreeken gand | Maria de la companione de | | | ertiliyetiyetiyet | Land College (COLUMN CONTROL STATE SEARCH CONTROL AND |
| REMITTANCE | ADDRESS I | HAS CH | HANG | ED. S | EE ABOVE | FOR | UPDA | TED AD | DRESS. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ad the second at the second | | - | | | of credition, process papers and construction of the construction | | Pitri dell'e Vier e applicable per e | } | *************************************** | |
| ABANTY DISCLAIMER, Hampy | ion Industrial Plastice LLC (Ha | ringica) makes re | asprass or line | pilad warrando: | nschading litera of marchan | dabelity or film | ess for a parte | 3118f | TOTAL | 5,149.9 |
| idse, with regard to grade and p of defects in material and works cription, of goods on the faculation | ranship for a period of one yee his document is for the sole our | from atspraant d cosp of identifyin | ata. Harringtos a firam and dos | r makes no athr s not constituia | a axeress or knolled warrant a warranty of heal food. | enrants cety les with respe | that such pred act to aven goo | KIS ARY | S TAX HANDLING | 0.0 248.1 |
| | erid conditions selforth in this in | | | | | | | | | |



BILL TO:

MICRODYN MBR SYSTEMS SUITE 102 2305 DONLEY DRIVE AUSTIN, TX 78758

INVOICE

INVOICE NUMBER 04956182 INVOICE DATE 01/10/24 PLEASE REMIT TO:

Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC. 1 N STATE ST CLAIRTON, PA 15025-2172

| CUSTOMER NUMBER | INVOICE DATE | FREIGHT TERMS | | | | | | F.O.B | ORDER NUMBER | Job Number |
|--|---|---|---------------------------------|--|---|--------------------------------|-----------------------------------|-----------------------------|---------------------|--|
| 111575 | 01/10/24 | PREPAID & CHARGE | | | | | SHIPP | ING POINT | 04949720 | 777 |
| INVOICE NUMBER | DUE DATE | TERM | S | cus | TOMER PO NUMBE | R | ORD | ER DATE | SHIP DATE | SHIP VIA |
| 04956182 | 02/09/24 | NET 3 | 0 | mg (1 ChV), by politic to priest Me turk | P000619 | | 11 | 1/14/23 | 01/10/24 | BEST WAY POSSIBLE |
| PRODUCT NUMBE | R/ DESCRIPTION | WHSE | ORDER | | BALANCE | | ist | Disc | TINU | AMOUNT |
| *3101 INSTRUMENT. 1/2" BOT Pressure ga 0-60PSI | | 049 | <u>077.</u> | <u>QTY.</u> | DUE | <u> </u> | RICE | | PRICE 429.16 | |
| "3101 INSTRUMENT. 1/2" BOT. MNPT, PO 30"-30PSIG, DIAPHR | LY CASE | 049 | 6 | 6 | | | | | 429.16 | 2,574.9 |
| lead time is 6-8 week | 3 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | - Andrews | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| REMITTANCE | Annocco | LINCOL | JANIC | er e | CE ADAME | FOD | ACTUL | TITET AT | 200 See See See See | And the same of th |
| ZCIAII I WIAPE | AUUNEOS | nmour | CIPINAL | ELL, O | San Jan PA Cad Val Inn | rvk | UFUF | AICU AL | UKEGO. | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | - 1795 - Cream A Creaming | | | *************************************** |
| ARRANTY DISCLAIMER, Heming opose, outh regard in goods and p | lon Industriai Presijos LLC (H | makas m | o maprets or h | ngëed parrante | s, frekyding knose of marcher | stately or fite | oineg a rot ager | - 141431 Janoesse-constitut | TOTAL | 5,149.9 |
| a of defects in material and works | nanship for a paped of englyy | az from ghiganset d | ala. Parringti | on makes no otr | ar axprass or hydled warran | warranis ordy Ges with then | that outh prodect or to such good | eds Any | S TAX | 0.0 |
| scription of goods on the face of a PURE ACREEMENT, The letter of | his document is for the sole pr and conditions set forth in this | apose of identifyin Invoice constitute (| g them and co he outline man | ar not cumatéria encet le percent | t a warranty of any kied purat ase: and Hadlegton or | of supurporte | any orion or | FREI | GHT & HANDLING | 248. 5,398. |
| s tradala st eners ou prevenance de | r agreements, written or orall tectuma a pen of this agreem | All 3 and Hilliagonia and | | | | | | | | |



PO Box 676273 Dallas, TX 75267-6273

BILL TO:

MICRODYN MBR SYSTEMS SUITE 102 2305 DONLEY DRIVE AUSTIN, TX 78758

INVOICE

INVOICE NUMBER
04956255
INVOICE DATE
01/15/24
PLEASE REMIT TO:

Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC 1 N STATE ST CLAIRTON, PA 15025-2172

| CUSTOMER NUMBER | INVOICE DATE | | Fi | REIGHT TE | RMS | | ı | F.O.B | ORDER NUMBER | JOB NUMBER |
|---|--|--|--------------------|---------------------------------------|---|---------------------------------|--|--|----------------|--|
| 111575 | 01/15/24 | Michigan and Library and Constitution of the State of the | PRE | EPAID & CI | HARGE | smittare-sunty- | SHIPP | ING POINT | 04949541 | are and annual to the day of the property and an annual to the second |
| INVOICE NUMBER | DUE DATE | TERM | S | cust | OMER PO NUMBER | ******* | ORD | ER DATE | SHIP DATE | SHIP VIA |
| 04956255 | 02/14/24 | NET 3 | 0 | er top gamparas (a ve pauleilas setem | PO00593 | ***************** | 1 | 1/01/23 | 01/15/24 | UPS GROUND |
| PRODUCT NUMBE | R/ DESCRIPTION | WHSE | ORDER QTY. | SHIP QTY. | BALANCE DUE | | IST RICE | DISC | UNIT | AMOUNT |
| 1076002 1/4" VALVE LABCOC EPDM | K FPT PVC | 049 | 4 | 4 | | neresteures (Tio y E | eige i is siana as de 1911 - 1111 100 | and the state of t | 18.55 | 74.20 |
| 1602030 3" VALVE BALL TUB\ PTFE TYPE 21 230P(| | 049 | 36 | 36 | | | | | 196.67 | 7,080.12 |
| 0039030 NUT SQ 2" FOR 3" B 21 | ALL VLV TYPE | 049 | 36 | | 36 | | | | 134,55 | |
| 2905015 I-1/2" ASAHI ELEC A PVG FKM T-21 A94M I20VAC | | 049 | 5 | | 5 | | | | 903.90 | |
| 2901030 3" ASAHI ELEC ACT EPDM T-21 B94M2 F | | 049 | 3 | | 3 | | | | 1,076.62 | 2 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| REMITTANCE | ADDRESS | HAS C | HANG | ED. S | EE ABOVE | FOR | UPDA | ATED AD | DRESS. | The state of the s |
| | | | | | | | | | | |
| ad to the cash of the party of | ng 4, stjente flessgeg (re.) settle ge) t. square for an element | | | | e enny gas specie a solomon medical community community | | the state of the s | | | |
| CANDA DAY MENTA DAY A CANDA | and to describe the state of the state | uz calesi mat co | an a rooms was too | restant a secondary | e 'arisdaa ibees of marches | inhlihi ac ti | nasstar a nac | | TOTAL | 7,154.3 |
| yanati Rahilaldalayin yanan Denseboop ol bergerah yang asoque | sedunia ont manufactured ha | Harricaton, With | subord of breduc | as maa daalute | of his Houtehelien, Matricigion v | roganis dan | r mai succi pro | rations was set SAL. | ES TAX | 0.0 |
| | manacio for a esconi of con via | ar iman sinamani | Care marinantan | n muasa ng but | ar espress or implied worrant a a warranty of any kind | 753 W 413 18 W | ranga kalaguan 98 | | GHT & HANDLING | 823.6 |



PO Box 676273 Dallas, TX 75267-6273

BILL TO:

MICRODYN MBR SYSTEMS SUITE 102 2305 DONLEY DRIVE AUSTIN, TX 78758

INVOICE

| INVOICE NUMBER |
|------------------|
| 04956297 |
| INVOICE DATE |
| 01/18/24 |
| PLEASE REMIT TO: |
| |

Harrington Industrial Plastics LLC PO Box 676273 Dallas, TX 75267-6273 TEL: 909-597-8641

SHIP TO:

WAYNE CROUSE, INC 1 N STATE ST CLAIRTON, PA 15025-2172

| CUSTOMER NUMBER | INVOICE DATE | | F | REIGHT TO | ERMS | | F | 9.0.E | ORDER NUMBER | JOB NUMBER |
|--|--|---|--|--|--|---|---|--|----------------|------------|
| 111575 | 01/18/24 | | PR | EPAID & C | HARGE | | SHIPP | ING POINT | 04949541 | |
| INVOICE NUMBER | DUE DATE | TERM | s | CUST | OMER PO NUMBE | iR | ORDI | ER DATE | SHIP DATE | SHIP VIA |
| 04956297 | 02/17/24 | NET 3 | 0 | eringe legic neurology automorphism er | PO00593 | | 11 | /01/23 | 01/18/24 | UPS GROUND |
| PRODUCT NUMBE | ER/ DESCRIPTION | WHSE | ORDER QTY. | SHIP QTY, | BALANCE DUE | | IST RICE | DISC | UNIT | AMOUNT |
| 2905015 1-1/2" ASAHI ELEC A PVC FKM T-21 A94M 120VAC | | 049 | 5 | 5 | AND | and the chartest and the | 100 | | 903.9 | 0 4,519.5 |
| 2901030 3" ASAHI ELEC ACT EPDM T-21 B94M2 F | | 049 | 3 | 3 | | | | | 1,076.6 | 3,229.8 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| State of the State | A for the feet of a 22 | | 0 8 8 2 604 1 | more from 170. | 900 200 A 300 dot 1 0 000 | | 2 0 Wes 1995. Al | enget pero goos, g. goy, | Tra per PS, P1 | |
| REMITTANCE | ADDRESS | HAS CI | HANG | ED. S | EE ABOVE | FOR | OPUA | IIEU AU | DKESS. | |
| | | | | | | | | | | |
| | 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 - 1844 | | T | The state of the s | gi angka sanaka 1800 (1974) a a rendering bayaya sa danda abasa | | | ang garan sa yan silan salam da 1864 - Indishingapa da 1964 an | | |
| Property and the property of the second | And the second of the second second | | | | Land has the an at the state of | | | SUB | TOTAL | 7,749. |
| APFRANTY DISCLAIMER, Harring rycea, with regard to goods and a of defects in maladial and walk sorppon of goods on the face of | gion intestinit Plastica LLC Bila products not manufactured by I mismatin for a parket of one wil | rengion; makes n Izringlen - Vhih r In from shlomen i | io express of fin ingard to produc tate Herrington | eithense peop subtatusem zt de ne estem r | s, antuging most at mercha d by Hamington, Hamington er panness or knolled woma | icuspos) of fill warrants onto nica with com- | nega rur a parac / that auch grod soct to euch core | | ES TAX | 0.0 |
| TIRE AGREEMENT: The intent | and peodelects set took in this ! | nomice constitute | lite entre agree | noord cotween | purchaser and Harravolus a | od synarsega | EDMY OF SECOND | ~ | GHT & HANDLING | 0. |
| | or agraements, written or ora! I become a part of this agraeme | | | | The second secon | riter of medify | this invoke or | DAY O'DE! TOT. | AL DUE | 7,749. |

https://hipco.bilitrust.com



P.O. BOX 80857 AUSTIN, TX 78708

Fax:

Voice: 512-989-8903 512-989-9159

Invoice Number: 170637 Invoice Date:

Jan 17, 2024

1

Page:

Duplicate

Bill To:

MICRODYN MBR SYSTEMS, LLC 2305 DONLEY DRIVE SUITE 114 **AUSTIN, TX 78758**

Ship to:

WAYNE CROUSE, INC. 1 N. STATE STREET ATTN ERIC 412-292-5525 CLAIRTON, PA 15025

| | ii . | 1 | * * * * ****************************** | | raumanar . |
|----------|---------------|--------------------------|--|--|---------------------------------------|
| C | ustomer ID | Customer PO | and the federal state of the st | Payment Terms | |
| | MICRO | 737 | , and the same of | Net 30 Days | , , , , , , , , , , , , , , , , , , , |
| S | ales Rep ID | Shipping Method | Ship Da | te | Due Date |
| RO | ON HUNKA | | and the same of th | M (1911 M 1911 M | 2/16/24 |
| Quantity | Item | Description | Backorder Qty | Unit Price | Amount |
| 35.00 | Z1HCS062C0200 | HCS 5/8 X 2SS | reconstruction of the communication of the partial and the communication of the partial of the p | 1.30 | 45.50 |
| 35.00 | Z1NFH062C0000 | FHN 5/8-11 SS | 1 | 0.54 | 18.90 |
| 10.00 | RG3EPDM | RING GASKET 3" EPDM 150# | | 3.75 | 37.50 |

| | Subtotal | · | | 101.90 |
|-----------------------|------------------------|--|--------------------------------------|-----------------------------|
| | Sales Tax | · | | |
| | Freight | | eriassakssarer — D o-Phos | 46.50 |
| | Total Invoice Amount | · | | 148.40 |
| Check/Credit Memo No: | Payment/Credit Applied | *************************************** | | - magnifest makes drove 4.4 |
| | TOTAL | Appelle is not to red to appearing a fire. | | 148.40 |



P.O. BOX 80857 AUSTIN, TX 78708

Fax:

Voice: 512-989-8903 512-989-9159

Invoice Number: 170691

Invoice Date:

Jan 19, 2024

Page:

1

Duplicate

Bill To:

MICRODYN MBR SYSTEMS, LLC 2305 DONLEY DRIVE SUITE 114 AUSTIN, TX 78758

Ship to:

WAYNE CROUSE, INC 1 N. STATE STREET ATTN ERIC 412-292-5525 CLAIRTON, PA 15025

| | | * Who different assemble from the second of | Teaming the state of the state | Proceedings in particular and the second |
|---------------|-----------------|--|---|--|
| Customer ID | Customer PO | STATE OF THE PARTY | Payment Terms | |
| MICRO | 742 | | Net 30 Days | and the second |
| Sales Rep ID | Shipping Method | Ship Dat | e | Due Date |
| RON HUNKA | UPS Ground | | | 2/18/24 |
| Quantity Item | Description | Backorder Qty | Unit Price | Amount |
| 32.00 702-8SS | RIGID 8" SS | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 19.75 | 632,00 |

| | Subtotal | 632,00 |
|-----------------------|------------------------|--------------------|
| | Sales Tax | |
| | Freight | 40.00 |
| | Total Invoice Amount | 672.00 |
| Check/Credit Memo No: | Payment/Credit Applied | fed the of Library |
| | TOTAL | 672.00 |



Invoice

sold MMBR SYSTEMS

To: 2305 Donley Drive, Suite 114 Austin, TX 78758 United States Ship WAYNE CROUSE, INC
To: 1 N. STATE STREET
ERIC BRICKET
CLAIRTON, PA 15025

Invoice Number:

86588

Salesman: Dallas DeFrees

Invoice Date:

1/8/2024

Terms:

Net 30 Days

Customer:

MBRSYS

Packing List:

70501

Order No:

63114

PO Number:

PO00626

- NO PRESSURE TESTING ON UNITS, VISUAL AND SPARK TEST ONLY

- +/- .125" OVER 120" LONG
- TRIPLE WELDS ON EXTERIOR ONLY
- INCLUDES DEBURR ON ALL EDGES PRIOR TO WELDING, NO ROUNDING OR SMOOTHING OF INTERIOR JOINTS

Shipped via Kirk Trucking Service, Inc. 121146-F

| ltem | Quantity | Description | Revision | Unit Price | Amount |
|------|----------|---|----------|---|-------------------------------------|
| 1 | 4 | 150422PA1-1110P1 - PERMEATHE HEADER SECTION 01, 10" SCHEDULE 80 PVC PIPE HEADER, WITH TRIPLE WELDED FLANGE AND ENGAGED SOCKET COUPLINGS. | А | \$1,561.94 / EA | \$6,247.76 |
| 2 | 4 | 150422PA1-112OP1 - PERMEATHE HEADER SECTION 02, 10" SCHEDULE 80 PVC PIPE HEADER WITH TRIPLE WELDED FLANGES AND ENGAGED SOCKET COUPLINGS | Α | \$1,705.32 / EA | \$6,821.28 |
| 3 | 4 | 150422PA1-1130P1 - PERMEATHE HEADER SECTION 03, 10" SCHEDULE 80 PVC PIPE HEADER, WITH TRIPLE WELDED FLANGES AND ENGAGED SOCKET COUPLINGS | A | \$1,802.54 / EA | \$7,210.16 |
| 4 | 4 | 150422PA1-114OP1 - PERMEATHE HEADER SECTION 04, 10" SCHEDULE 80 PVC PIPE HEADER, WITH TRIPLE WELDED FLANGE, CAP AND ENGAGED SOCKET COUPLINGS | A | \$1,298.39 / EA | \$5,193.56 |
| | | | sr | Sub-total: Sales Tax; ilpped Via PREPAID AND ADD: | \$25,472.76 \$0.00 \$2,700.00 |

Item Quantity Description

Revision

Unit Price

<u>Amount</u>

invoice Total: Paid To Date: \$28,172.76 \$0.00

Balance Due:

\$28,172.76

Invoice

River City Hose & Supply Inc. 9230 Research Blvd. Austin, TX 78758 (512) 506-8450 Invoice Number: 0205311-IN

Invoice Date: 1/12/2024 Sales Order Number: 0095759

Sales Order Date: 1/10/2024 Salesperson: GAM

Entered By: GAM

Customer Number: MIC8780

Sold To:

Microdyn MBR Systems, LLC Microdyn MBR Systems, LLC

2305 Donley Dr Suite 102

Austin, TX 78758

Confirm To: MARVIN LEYBA Ship To:

Microdyn MBR Systems, LLC Microdyn MBR Systems, LLC

2305 Donley Dr Suite 102

Austin, TX 78758

MARVIN LEYBA Customer P.O.

Ship VIA

Form of Payment

Back Ordered

Terms

NET DUE ON 10TH

PO00734 Item Number

T202AA300

Ordered 1,100.00

1,100.00

Shipped

0.00

List Price 11.60

7.540

Price

8,294.00

Amount

Water Suction 3" 150Psi

Whse:000

| We appreciate your business. HAVE A GREAT DAY! For paperless billing contact AR@RiverCityHose.com | Net Invoice: Less Discount: Freight: Sales Tax: | 8,294.00 0.00 0.00 0.00 |
|---|--|----------------------------------|
| Received By: | Invoice Total: | 8,294.00 |
| Signature | | |

INVOICE

PRO #: 177800 Date: 12/28/2023 Terms: Net 15 Due Date: 1/12/2024



Billed To:

MMBR Systems, LLC 2305 Donley Dr, Suite 114 Auslin, TX 78758

Remit Payment To:

Stream Logistics 6220 E Thomas Rd., Suite 200 Scottsdale, AZ 85251

Shipper

Shipped: 12/22/2023

Consignee

Delivered: 12/27/2023

Austin Waterjet Inc. 8510 Lava Hill Rd. Austin, TX 78744 Ref #: 150422PA1-2 Clairton WWTP
1 N State St.

Clairton, PA 15025

Ref#:

Product

Weight

Pieces

Linear Feet

Fabricated Stainless Steel Equipment

13,000

N/A

53

Service

Notes

Amount

Linehaul

\$4,600.00

TOTAL: \$4,600.00

BALANCE: \$4,600.00

AIA Type Document

į

TO (OWNER): CLAIRTON MUNICIPAL AUTHORITY 1 NORTH STATE STREET CLAIRTON, PA 15025 FROM (CONTRACTOR): Bronder Technical Services 990 W. Old Route 422 VIA (ARCHITECT): KLH Engineers 5173 Campbells Run Rd PROJECT: CLAIRTON WATP UPGRADE PH 2 Application and Certification for Payment Invoice 5127-23613 PROJECT NO: 2019-02 Rebid APPLICATION NO: 17 ARCHITECTS PERIOD TO: 1/31/2024 ġ _CONTRACTOR DISTRIBUTION ARCHITECT OWNER Page 1 of 3

CONTRACT FOR: WWTP Upgrade Ph 2 Electrical

Prospect, PA 16052

Pittsburgh, PA 15205

CONTRACTOR'S APPLICATION FOR PAYMENT

Continuation Sheet, AIA Type Document is attached. Application is made for Payment, as shown below, in connection with the Contract

| | ٠ | VAGE | 9. BALANCE TO FINISH, INCLUDING RETAINAGE |
|--------------|------------|---------------------------------------|---|
| 148,500.00 | | \$ | 3. CURRENT PAYMENT DUE |
| 2,674,035.67 | | YMENT | 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) |
| 2,822,535.67 | | · · · · · · · · · · · · · · · · · · · | 3. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) |
| 313,615.08 | | 60 | Total retainage (Line 5a + 5b) |
| | 0.00 | 69 | b. 0.00 % of Stored Material |
| | 313,615.08 | \$ | a. 10.00 % of Completed Work |
| 3,136,150.75 | | Œs | I. TOTAL COMPLETED AND STORED TO DATE |
| 4,357,668.71 | - | 69 | 3. CONTRACT SUM TO DATE (Line 1 + 2) |
| 203,113.71 | | en | 2. Net Change by Change Orders |
| 4,154,555.00 | | | I. ORIGINAL CONTRACT SUM |

Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the counter, and that current payment shown herein is now due. The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the

CONTRACT DATE: 5/26/2022

990 W. Old Route 422 Prospect, PA 16052 Member, Pennsylvania Association of Notaries My commission expires March 5, 2026 Commission number 1328274 Lawrence County

Stacey Marie Newell, Notary Public

CONTRACTOR: Bronder Technical Services

Frederick S McMillen / Director Operations

Date: 2224

State of: PA

County of: BUTLER

Subscribed and Sworn to before me this

Day of

X1 5

8 Z.

My Commission Expires: 3 | 5 | 20 Notary Public: Shilly William Theward

ARCHITECT'S CERTIFICATE FOR PAYMENT

knowledge, information and belief the Work has progressed as indicated,the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. prising the above application, the Architect certifies to owner that to the best of the Architect's In Accordance with the Contract Documents, based on on-site observations and the data com-

AMOUNT CERTIFIED.....

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.

This Certificate is not negotiable. We AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

NET CHANGES by Change Order

203,113.71 203,113.71

> 0.00 0,00

OTALS

Total approved this Month

CHANGE ORDER SUMMARY Total changes approved in previous months by Owner

ADDITIONS

DEDUCTIONS

1,535,133.04

203,113.71

0.00

(Line 3 less Line 6)

| • |
|-----------|
| |
| : |
| • |
| 100 |
| 1 |
| |
| -60= |
| |
| - Stokene |
| ments. |
| The same |
| Jugar. |
| 1 15 |
| VA |
| \sim 1 |
| l ~ 1 |
| |
| (C) |
| 1 3 |
| P |
| |

ARCHITECT:

Date:

AIA Type Document Application and Certification for Payment

| INMO) OT | RY CLAIRTON MUNICIPAL ALITHORITY | | | | | | | | Page 2 of 3 |
|----------|---|------------|--------------------------------------|--|-------------|--|----------------|----------------|-----------------------------|
| 1 | 1 NORTH STATE STREET CLAIRTON, PA 15025 | | PROJECT: CLAIRT C-5127 Invoice | PROJECT: CLAIRTON WAVTP UPGRADE PH 2 C-5127 Invoice 5127-23613 | DE PH 2 | APPLICATION NO: 17 PERIOD TO: 1/31/2024 | 0: 17 /2024 | DIS To: | DISTRIBUTION TO: |
| FROM (CC | FROM (CONTRACTOR): Bronder Technical Services 990 W. Old Route 422 Prospect, PA 16052 | a | VIA (ARCHITECT): | : KLH Engineers 5173 Campbells Run Rd Pittsburgh, PA 15205 | ነካ Rd 05 | ARCHITECT'S PROJECT NO: 2019-02 Rebid |)19-02 Rebid | 1 1 1 1 | _ ARCHITECT _ CONTRACTOR |
| CONTRAC | CONTRACT FOR: WWTP Upgrade Ph 2 Electrical | | | | | CONTRACT DATE: 5/26/2022 | :: 5/26/2022 | | |
| TEM | DESCRIPTION | VALUE | PREVIOUS APPLICATIONS | COMPLETED THIS PERIOD | STORED | COMPLETED STORED | D. | RAI ANCE | |
| | Mobilization | 200,000.00 | 200,000,00 | 0.00 | | | % | DALANCE | RETAINAGE |
| N | Insurance/Bonds | 39,000,00 | 39 000 00 | | 0.00 | 200,000.00 | 100.00 | 0.00 | 20,000.00 |
| ယ | B&O Tax | 48 520 00 | 00,000 | 0.00 | 0.00 | 39,000.00 | 100.00 | 0.00 | 3,900.00 |
| 4 | Electrical Permit | 10 000 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,520.00 | 0.00 |
| On | Demolition | 20,000,00 | 13 500 00 | 0.00 | 0.00 | 10,000.00 | 100,00 | 0.00 | 1,000.00 |
| Ø | Temporary | 24.000.00 | 21 800 00 | 0 0 | 0.00 | 13,500.00 | 67.50 | 6,500.00 | 1,350.00 |
| 7 | Demobilization | 10 000 00 | 1 200 | Octo | 0.00 | 21,600.00 | 90.00 | 2,400.00 | 2,160.00 |
| 80 | As Builts | 1 500 00 | 9 9 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| φ | O/M Manuals | 1 500 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 10 | Allowance | 50 000 00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| = | Temp. Generator | 10,000,00 | 2000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| 12 | Civil Work | 84,200,00 | 70 500 00 | 0.00 | 0.00 | 7,000.00 | 70.00 | 3,000.00 | 700.00 |
| 13 | Fiber | 10,000.00 | 000 | 0.00 | 0.00 | 70,500.00 | 83.73 | 13,700.00 | 7,050.00 |
| 4 | Housekeeping Pad | 9,500,00 | 9 500 00 | 0 00 | 0.00 | 00.0 | 0.00 | 10,000.00 | 0.00 |
| 15 | Coordination Study | 6 000 na | 2 600 00 | 0.00 | 0.00 | 9,500.00 | 100.00 | 0.00 | 950.00 |
| 16 | Main Switch Board | 110.000.00 | 110,000,00 | 0.00 | 0.00 | 2,500.00 | 41.67 | 3,500.00 | 250.00 |
| 17 | Capacitor | 40,000.00 | 40 000 00 | 2 0.00 | 0.00 | 110,000.00 | 100.00 | 0.00 | 11,000.00 |
| 18 | Motor Control Center | 140,000,00 | 136 000 00 | 0.00 | 0.00 | 40,000.00 | 100.00 | 0.00 | 4,000.00 |
| 19 | Panelboard | 1,000,00 | 500.00 | 0.00 | 0.00 | 136,000.00 | 97.14 | 4,000.00 | 13,600,00 |
| 20 | Transformer | 2,500,00 | 200000 | 0.00 | 0.00 | 500.00 | 50.00 | 500.00 | 50.00 |
| 21 | Pad Transformer | 160,000,00 | 160,000,00 | a 6. | 0.00 | 2,000.00 | 80.00 | 500.00 | 200,00 |
| | | | | 6.00 | 0.00 | 160,000.00 | 100.00 | 0.00 | 16,000.00 |

AIA Type Document

ą

| \$313,615.08 | \$1,221,517.96 | 71.97 | \$3,136,150.75 | \$0.00 | \$165,000.00 | \$2,971,150.75 | \$4,357,668.71 | REPORT TOTALS | |
|----------------------------|----------------------|------------|---------------------------------------|---------------|--|---------------------------|--|---|------------|
| 19,000.00 | 13,113.71 | 93.54 | 190,000.00 | 0.00 | 10,000.00 | 180,000.00 | 203,113.71 | Change Order 1 | |
| 0.00 | 5,000.00 | 0.00 | 0.00 | 0:00 | 0.00 | 0.00 | 5,000.00 | Punch List | 39 |
| 500.00 | 25,000.00 | 16.67 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 30,000.00 | Equipment Connections | - 38 8 |
| 1,000.00 | 20,000.00 | 33.33 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 30,000.00 | Conduit/ Cable Tags | 37 |
| 0.00 | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 45,000.00 | Lighting Pole Foundations | 36 |
| 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | Control Panels | 35 |
| 3,050.00 | 99,500.00 | 23,46 | 30,500.00 | 0.00 | 0.00 | 30,500.00 | 130,000.00 | Instrumentation | 3 4 |
| 0.00 | 16,000.00 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 16,000.00 | Heat Trace | 33 |
| 5,750.00 | 192,500.00 | 23.00 | 57,500.00 | 0.00 | 30,000.00 | 27,500.00 | 250,000.00 | Lighting | ន |
| 617.58 | 8,329.25 | 42.58 | 6,175.75 | 0.00 | 0.00 | 6,175.75 | 14;505.00 | Wiring Devices | ဋ |
| 3,500.00 | 5,000.00 | 87.50 | 35,000.00 | 0.00 | 8,000.00 | 27,000.00 | 40,000.00 | Baxes | 30 |
| 12,485.00 | 18,950.00 | 86.82 | 124,850.00 | 0.00 | 0.00 | 124,850.00 | 143,800.00 | Equipment Racks | 29 |
| 34,952.50 | 400,475.00 | 46.60 | 349,525.00 | 0.00 | 87,000.00 | 262,525.00 | 750,000.00 | Wire/Cable | 28 |
| 59,100.00 | 124,000.00 | 82.66 | 591,000.00 | 0.00 | 30,000.00 | 561,000.00 | 715,000,00 | Aluminum Conduit | 27 |
| 13,100.00 | 28,530.00 | 82.12 | 131,000.00 | 0.00 | 0.00 | 131,000.00 | 159,530.00 | PVC Conduit | 26 |
| 64,650.00 | 3,500.00 | 99,46 | 646,500.00 | 0.00 | 0.00 | 646,500.00 | 650,000.00 | Variable Freq. Drives | 25 |
| 300.00 | 0.00 | 100.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | Transformer Pad | 24 |
| 2,900.00 | 21,000.00 | 58.00 | 29,000.00 | 0.00 | 0.00 | 29,000.00 | 50,000.00 | Metric Switches | ដ |
| 10,500.00 | 0.00 | 100.00 | 105,000.00 | 0.00 | 0.00 | 105,000.00 | 105,000.00 | Disconnect Switches | 23 |
| RETAINAGE | BALANCE | % | STORED | STORED | COMPLETED THIS PERIOD | PREVIOUS APPLICATIONS | SCHEDULE | M DESCRIPTION | HEM |
| | | 5/26/2022 | CONTRACT DATE: 5/26/2022 | | Market and the second of the s | | The state of the s | CONTRACT FOR: WWTP Upgrade Ph 2 Electrical | CONTRA |
| | | 9-02 Rebid | ARCHITECT'S PROJECT NO: 2019-02 Rebid | iun Rd 205 | KLH Engineers 5173 Campbells Run Rd Piltsburgh, PA 15205 | VIA (ARCHITECT): | | FROM (CONTRACTOR): Bronder Technical Services 990 W. Old Route 422 Prospect, PA 16052 | TROM (C |
| OWNER ARCHITECT CONTRACTOR | 0 <u>×</u> 0 ≤ | :024 | PERIOD TO: 1/31/2024 | | Invoice 5127-23613 | Invoice | | CLAIRTON, PA 15025 | |
| DISTRIBUTION | Sia | 17 | APPLICATION NO: 17 | VDE PH 2 | PROJECT: CLAIRTON WAVIP UPGRADE PH 2 | PROJECT: CLAIRT | | TO (OWNER): CLAIRTON MUNICIPAL AUTHORITY 1 NORTH STATE STREET | NAMO) OL |
| Page 3 of 3 | | | | ment | AIA type Document Application and Certification for Payment | AlA lyp Application and C | | | |

CONTRACTORS APPLICATION FOR PAYMENT

| This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein issuance, payment, and acceptance of payment are without prejudice to any boths of the Owner or Contractor. | issuance, payment, and acceptance of | | 90,00 | Ø. | Springer Charter |
|--|--|----------------------------------|--|---|--|
| AMOUNT CERTIFIED | The Color of the Section of the Color of the | | \$0.00 | , | Net Change |
| | This Passification in section 1 | | | | Totals |
| | | | | | 1 |
| | | | | MARKET BACK | |
| | | | | | |
| 190 Date: 2/8/24 | By Matthew (& | | | | |
| X | | Decarcago | | | |
| (one a st. come - dumes exhanisms) of onigh Historiki | ENGINEER: | Jania Minara | | Additions | Number |
| \$ 9,867.25 | AMOUNT CERTIFIED | A THE AMERICAN | | CHANGE ORDER SUMMARY | CHANGE O |
| Contract Documents, and the Contractor is entitled to payment in the AMOUNT CERTIFIED | Contract Documents, and the Cont | | 77 (Line 3 - Line 4) | 9. BALANCE TO FINISH CONTRACT (Line 3 - Line 4) | 9. BALANC |
| In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, informatic and halter the Work has reconsisted the training the training that the training the training that the training | In accordance with the Contract Do application, the Engineer certifies to and hater the Work has processed. | \$ \$134,257.75 \$ \$9,867.25 | AMOUNT DUE THIS APPLICATION | AMOUNT DUE THIS APPLICATION | 8. AMOUNT |
| ICATION | ENGINEER'S CERTIFICATION | \$ \$144,125.00 | ine 4 - Line 5c) | AMOUNI ELIGIBLE TO DATE (Line 4 - Line 5c) | 7 FESS DE |
| TO THE COURT OF TH | | | 5b) | Total Retainage (Line 5a + Line 5b) | |
| - Truck Date 2/8/21 | By // 7-37 | | | 0 Material Stored | Ċ, |
| | | \$ \$0.00 | | 0 Retainage | 'n |
| | CONTRACTOR: | | | AGE: | 5. RETAINAGE |
| for Payment is in accordance with the Contract Documents and is not defective. | for Payment is in accordance with | \$ \$ 1.0000 | • | (Column F on Progress Estimate) | (Column |
| and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security independent programs and (2) of two-types against any such Liens. | and encumbrances (except such a against any such Liens, security in | | RED TO DATE | TOTAL COMPLETED AND STORED TO DATE | 4. TOTAL |
| Application for Payment will pass to Owner at time of payment free and clear of all Liens, security inter- | Application for Payment will pass to | | Line 1 ± 2) | 3. CURRENT CONTRACT PRICE (Line 1 ± | 3. CURRE |
| legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) | legitimate obligations incurred in co | 0.001 | | 2. Net change by Change Orders | 2. Net char |
| The undersigned Contractor certifies that: (1) all previous progress payments received from Owner or account of Work done under the Contract have been applied on account to discharge Contractor's | account of Work done under the C | e \$155 325 no | - 1-1 | 1. ORIGINAL CONTRACT PRICE | 1. ORIGINA |
| CERTIFICATION | CONTRACTOR'S CER | | See the attached continuation sheet(s) | See the attached continuation sheet's) | See |
| Owner's: CDBG Year 48 | 9 | | 7 | CTODE ADDITO | CONTE |
| Contractor's: JET 23-25 | | | Pittsburgh, PA 15205 | Oakdale, PA 15071 | Oakdaie |
| | PROJECT NUMBERS: Er | R _d | הנה בהgineers, Inc. 5173 Campbells Run Rd | 5020 Thoms Run Road | 5020 Thoms |
| | | | VIA ENGINEER: | .let.lack inc | det det. |
| February 8, 2024 | APPLICATION DATE: | | | | n 00 25 00 2 |
| 12/03/23 - 12/22/23 | APPLICATION PERIOD: | | | Clairton, PA 15025 | Clairton |
| | | Replacements | CMA Sanitary Sewer Replacements | 1 N. State St | 1 N. State St |
| FINAL | APPLICATION NO.: | | PROJECT: | | Clark: |

| | ı | 4 |
|---|---|-------|
| ٠ | ł | - |
| | 1 | *** |
| | ı | - (1) |
| | ı | 72 |
| | ı | W |
| | ı | in |
| | ı | w |
| | ı | - |
| | ı | П |
| | ı | 11 |
| | ŧ | ٠, |
| ٠ | 1 | - |
| | ł | **** |
| ١ | 1 | mu |
| | ı | |
| | 1 | ā |
| | ı | - |
| | ı | 6 |
| | ı | Ф |
| 1 | ı | |
| | ı | |
| | 1 | |
| | ŧ | |
| | t | |
| | ı | |
| | ı | |
| | | |

| **** |
|---------|
| |
| _ |
| ند |
| - |
| 6.3 |
| ~ |
| 74 |
| O |
| **** |
| 1. |
| |
| (I) |
| _ |
| • |
| 7 |
| |
| 6.3 |
| |
| 77 |
| - |
| |
| March 6 |
| 64 |
| • • |
| P>> |
| 100 |
| - |
| - |
| - |
| u |
| |
| |

| Γ | | | | ********** | | ·········· | | ··· · · · · · · · · · · · · · · · · · | | | | | ******* | nand mak | | - | ********** | ····/48/23 | T F | · [| 7 | 12 | | ~ . |
|------------|--|--------------------------|-----------------|-------------|------------------------------|---|-------------------------------|---------------------------------------|--|---------------------------------------|--|---|----------------------|----------------------|---------------------------------------|-------------------------------------|---------------------------------|-----------------------|----------------|------------------------------|-----|---|--------------------|---|
| | HINGS HE SHARE STATE OF THE SHAR | | | | icine (mar | 2 C | | | | 3 7 | | - x | | | | | о · | | iem No. | | | ppicalx | For (contract): | 3.000 |
| | | MUBIDEMOBIASURRICE/Bonds | Traffic Control | EAS Control | Lengtsche & Lawn Pastoralion | Concrete Swewalk Restoration | Concrete Driveway Restoration | Roadway | 6" Reinforced Convents Overdaid at 1 5" ones 2 - 25" 10mm Arabas | The importance County States Laterals | 4' Dia MH (0-6') with Standard Frame & Cover | 8" PVC (12" or Greater Depth) | B* PVC (8-12' Depth) | 8" PVC (0"-8" Depth) | 5" Sanilary Sewer Het Water Ctre CIPP | Sanitary Sewer Pre Liner- All Sizes | 6" Santary Sever Heavy Cleaning | Pre-Construction CCTV | Description | | > | Apparcation Period: 12/03/2023 - 12/22/2023 | 1 | |
| | | -4 | | | *** | <u>ن</u> | ಕ | ا | 267 | 23 | ~ | 8 | 8 | | | | | | - | Bid Cuartily | | | | |
| | - | **** | | | | *************************************** | 148 /3 | | | ···· | *************************************** | *************************************** | | ····· | | | | | - | ******** | - | | | |
| | | co. | ES . | E 6 | | ş | Υ2 | , YS | <u>থ</u> | \$ | \$ | 4 | Ti ! | F | , | 5 5 | - - | 'n | _ | 돭 | | E | | |
| | | \$5,000 00 | \$2,500.00 | \$3,000,00 | \$10,000.00 | \$150.00 | \$250.00 | \$55.00 | \$65.00 | \$700.00 | \$7,500.00 | \$225.00 | \$195.00 | \$150.00 | 80.00 | 90.00 | 8 8 | 200 | | Unit Price | | | | |
| W 502 5545 | | \$5,000.00 | \$2,500,00 | \$3,500,00 | \$10,000,00 | \$750.00 | \$2,500.00 | \$1,760.00 | \$17,355,00 | \$14,000.00 | \$15,000,00 | \$13,500.00 | \$9.750.00 | \$35,750,00 | \$4,400.00 | \$2,540,00 | \$4,460.00 | \$4,460.00 | | Sid Value | tr. | | | |
| | | | | | | - | | | | 4.93 | | | | | | | | | | Quantity This | n | | | |
| CO DOOR CO | | | | | | | | | eterniture. | \$2,800.00 | | *************************************** | | | ······· | | ************ | | | Installed Value | | Application Date: | Application Number | 000000000000000000000000000000000000000 |
| | | 1,00 | 1.5 | 8 | .00 | 5,00 | 10.70 | 32.00 | 267.00 | 4.00 | 200 | 50 GG | 50.00 | 440.00 | 440.00 | 440.00 | 1115.00 | 115.00 | Cond | Total Quantity | o | | ber | Con o promound |
| | | *** | | | | | | | | | | | | | | | | | (not in D) | Helerials Presently | m | February 8, 2024 | FINAL | COCCI |
| | | \$5,000.00 | 00.000,54 | \$6,500.00 | \$10,000.00 | \$750.00 | \$3 500 AN | \$1,760.00 | \$17,355.00 | \$2,800,00 | \$15,000,000 | 00.007.66 | \$15,750.00 | \$22,000,00 | \$4,400.00 | \$2,840.00 | \$4,460.00 | \$4 460 00 | Stored to Date | Total Value Completed and | 71 | 2024 | | |
| | | %00.001 %00.001 | 100.00% | 100.00% | 100,00% | 100.00% | 100 | %00.00t | 100.00% | 20.00% | | ****** | | | | 100.00% | | 10000 | | % (F <i>B</i>) | | | | |
| T | | \$0.00 | | | 50.00 | • | | | 50.00 | | *************************************** | *********** | | ****** | | \$0.00 | | ***** | (B+) | Balance in Finish | 6 | | | |

MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE MUNICIPAL AUTHORITY OF THE CITY OF CLAIRTON AND LOCAL UNION 456, UTILITY WORKERS UNION OF AMERICA

WHEREAS, the Municipal Authority of the City of Clairton ("the Authority") is a party to a collective bargaining agreement ("the Agreement") with Local Union 456, Utility Workers Union of America ("the Union"); and

WHEREAS, the Agreement between the parties is in full force and effect through December 31, 2025; and

WHEREAS, Article VIII of the Agreement sets forth rates of pay for various job classifications, some of which are enumerated under the "Plant", which means the water treatment plant, "Sewer", which constitutes the collection department and "Office" which includes clerical employees; and

WHEREAS, the undersigned parties to this Agreement share the goal of increasing the number of employees with certifications.

NOW, THEREFORE, IT IS HEREBY AGREED by the parties as follows:

1. Effective upon signature by the Union, all hires in the Water Treatment Department, that is, all individuals who, after September 1, 2023, are hired into or bid into any of the job classifications listed below "Plant" in Article VIII of the Agreement, must complete Class A Wastewater Certification within four (4) years of their employment in any of the positions set forth under the designation "Plant" in Article VIII.

- 2. In the event that any individuals covered by Paragraph 1 fail to meet the certification requirement, the employee shall revert to the pay rate defined for Maintenance Laborer Uncertified, regardless of their job duties, until the certification is obtained.
- 3. All employees hired after September 1, 2023 into the collections division of the Authority's operation, that is, any job classification listed under "Sewer" in Article VIII of the Agreement or who bid into and are transferred to such position after that date, will be required to obtain a Class E Satellite Collection System Certification within four (4) years of the date of their employment or transfer into any "Sewer" classification.
- 4. Failure to complete the certification required by Paragraph 3 within the required time period will result in the employee reverting to the pay rate defined in the Agreement for a "Laborer" (that is, an uncertified laborer) in the "Sewer" collection department of the Authority.
- 5. The above provisions, Paragraphs 1 through 4, shall not apply to employees who held positions/job classifications listed under "Plant" or "Sewers" in Article VIII on or before September 1, 2023 and who bid or transfer to other positions within the same department.

AGREED TO BY THE UNDERSIGNED PARTIES:

| Municipal Authority of the City of Clairton | | Local Union 456, Utility Workers Union of America |
|--|--------|--|
| | _Date: | Date: |